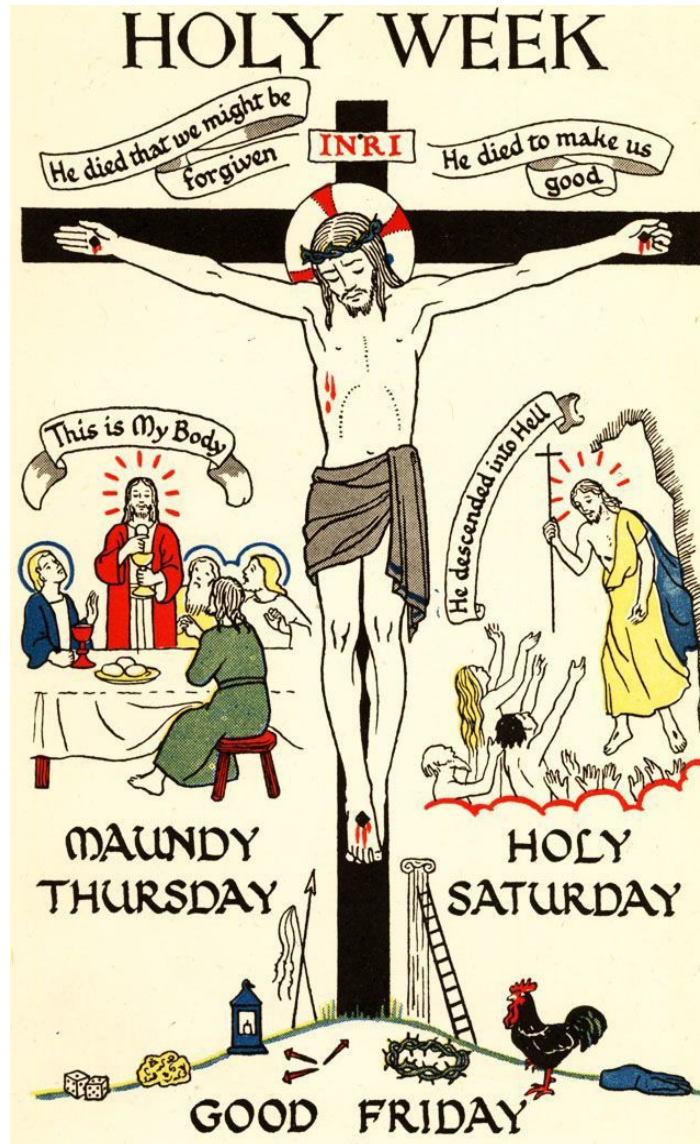


Holy Week and Easter 2020 Liturgies for Live Streaming



Trinity Episcopal Church
Findlay, Ohio
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The Sunday of the Passion: Palm Sunday

April 5, 2020

8:30 AM – Morning Prayer

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. *Lamentations 1:12*

The Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept. Officiant and People together, all kneeling

***Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.***

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter

All stand

Officiant O Lord, open thou our lips.
People ***And our mouth shall show forth thy praise.***

Officiant and People

***Glory be to the Father, and to the Son, * and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, * world without end. Amen.***

Psalm 95 - *Venite, exultemus*

The Lord is full of compassion and mercy: ***O come, let us adore him.***

O come, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, * and show ourselves glad in him with psalms.

For the Lord is a great God, * and a great King above all gods.

In his hand are all the corners of the earth, * and the strength of the hills is his also.

The sea is his and he made it, * and his hands prepared the dry land.

O come, let us worship and fall down * and kneel before the Lord our Maker.

For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts* as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me, * proved me, and saw my works.

Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways;

Unto whom I swear in my wrath, * that they should not enter into my rest.

Glory be to the Father, and to the Son, * and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Lord is full of compassion and mercy: O come, let us adore him.

Psalm 24 – Domini est terra.

1 The earth is the Lord's, and all that therein is; * the compass of the world, and they that dwell therein.

2 ***For he hath founded it upon the seas, * and stablished it upon the floods.***

3 Who shall ascend into the hill of the Lord? * or who shall rise up in his holy place?

4 ***Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.***

5 He shall receive the blessing from the Lord, * and righteousness from the God of his salvation.

6 ***This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.***

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

8 ***Who is this King of glory? * It is the Lord strong and mighty, even the Lord mighty in battle.***

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

10 ***Who is this King of glory? * Even the Lord of hosts, he is the King of glory.***

Glory be to the Father, and to the Son, * and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 29 – Afferte Domino.

1 Ascribe unto the Lord, O ye mighty, * ascribe unto the Lord worship and strength.

2 ***Ascribe unto the Lord the honour due unto his Name; * worship the Lord with holy worship.***

3 The voice of the Lord is upon the waters; * it is the glorious God that maketh the thunder.

4 ***It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation; * the voice of the***

Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees; * yea, the Lord breaketh the cedars of Lebanon.

6 ***He maketh them also to skip like a calf; * Lebanon also, and Sirion, like a young unicorn.***

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness; * yea, the Lord shaketh the wilderness of Kadesh.

8 ***The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the forests: * in his temple doth every thing speak of his honour.***

9 The Lord sitteth above the water-flood, * and the Lord remaineth a King for ever.

10 ***The Lord shall give strength unto his people; * the Lord shall give his people the blessing of peace.***

Glory be to the Father, and to the Son, * and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Lessons

The First Lesson – Zechariah 9:9-12

A Lesson from the Book of the Prophet Zechariah, the ninth chapter beginning at the ninth verse.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from river even to the ends of the earth. As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee.

Here endeth the Lesson.

Canticle: A Song of Creation – *Benedicite, omnia opera Domini*
Song of the Three Young Men, 35-65

O all ye works of the Lord, bless ye the Lord; * praise him and magnify him for ever.

O ye angels of the Lord, bless ye the Lord; * praise him and magnify him for ever.

O ye heavens, bless ye the Lord; * O ye waters that be above the firmament, bless ye the Lord;

O all ye powers of the Lord, bless ye the Lord; * praise him and magnify him for ever.

O ye sun and moon, bless ye the Lord; * O ye stars of heaven, bless ye the Lord;

O ye showers and dew, bless ye the Lord; * praise him and magnify him for ever.

O ye winds of God, bless ye the Lord; * O ye fire and heat, bless ye the Lord;

O ye winter and summer, bless ye the Lord; * praise him and magnify him for ever.

O ye dews and frosts, bless ye the Lord; * O ye frost and cold, bless ye the Lord;

O ye ice and snow, bless ye the Lord; * praise him and magnify him for ever.

O ye nights and days, bless ye the Lord; * O ye light and darkness, bless ye the Lord;

O ye lightnings and clouds, bless ye the Lord; * praise him and magnify him for ever.

O let the earth bless the Lord; * O ye mountains and hills, bless ye the Lord;

*O all ye green things upon the earth, bless ye the Lord; * praise him and magnify him for ever.
O ye wells, bless ye the Lord; * O ye seas and floods, bless ye the Lord;
O ye whales and all that move in the waters, bless ye the Lord; * praise him and magnify him for ever.
O all ye fowls of the air, bless ye the Lord; * O all ye beasts and cattle, bless ye the Lord;
O ye children of men, bless ye the Lord; * praise him and magnify him for ever.*

*O ye people of God, bless ye the Lord; * O ye priests of the Lord, bless ye the Lord;
O ye servants of the Lord, bless ye the Lord; * praise him and magnify him for ever.
O ye spirits and souls of the righteous, bless ye the Lord; * O ye holy and humble men of heart,
bless ye the Lord.
Let us bless the Father, the Son, and the Holy Ghost; * praise him and magnify him for ever.*

The Second Lesson – 1 Timothy 6:12-16

A Lesson from the First Epistle of Saint Paul to Timothy, the sixth chapter beginning at the twelfth verse.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Here endeth the Lesson.

Canticle: The Song of Zechariah – *Benedictus Dominus Deus*
Luke 1:68-79

*Blessed be the Lord God of Israel, * for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us * in the house of his servant David,
As he spake by the mouth of his holy prophets, * which have been since the world began:
That we should be saved from our enemies, * and from the hand of all that hate us;
To perform the mercy promised to our forefathers, * and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,* that he would give us,
That we being delivered out of the hand of our enemies * might serve him without fear,
In holiness and righteousness before him, * all the days of our life.
And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of
the Lord to prepare his ways;
To give knowledge of salvation unto his people * for the remission of their sins,
Through the tender mercy of our God, * whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death, * and to guide our feet into
the way of peace.*

*Glory be to the Father, and to the Son, * and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, * world without end. Amen.*

The Apostles' Creed

Officiant and People together, all standing

***I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

Officiant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

V. O Lord, show thy mercy upon us;

R. ***And grant us thy salvation.***

V. Endue thy ministers with righteousness;

- R. ***And make thy chosen people joyful.***
 V. Give peace, O Lord, in all the world;
 R. ***For only in thee can we live in safety.***
 V. Lord, keep this nation under thy care;
 R. ***And guide us in the way of justice and truth.***
 V. Let thy way be known upon earth;
 R. ***Thy saving health among all nations.***
 V. Let not the needy, O Lord, be forgotten;
 R. ***Nor the hope of the poor be taken away.***
 V. Create in us clean hearts, O God;
 R. ***And sustain us with thy Holy Spirit.***

The Collect of the Day

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

Other prayers may be added.

The Great Litany and Supplication

O God the Father, Creator of heaven and earth,
Have mercy upon us.
 O God the Son, Redeemer of the world,
Have mercy upon us.
 O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.
 O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

O Lord, arise, help us; ***And deliver us for thy Name's sake.***

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us; and deliver us for thy Name's sake.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

O Lord, arise, help us; and deliver us for thy Name's sake.

V. From our enemies defend us, O Christ;
R. ***Graciously behold our afflictions.***
V. With pity behold the sorrows of our hearts;
R. ***Mercifully forgive the sins of thy people.***
V. Favorably with mercy hear our prayers;
R. ***O Son of David, have mercy upon us.***
V. Both now and ever vouchsafe to hear us, O Christ;
R. ***Graciously hear us, O Christ; graciously hear us, O Lord Christ.***

Let us pray.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. ***Amen.***

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. ***Amen.*** *2 Corinthians 13:14*

The Sunday of the Passion: Palm Sunday

April 5, 2020

9:30 AM – Liturgy of the Palms and Holy Eucharist

THE LITURGY OF THE PALMS

Celebrant Blessed is the King that cometh in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel – Matthew 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Lord.**

The Blessing of the Palms

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us give thanks unto our Lord God.

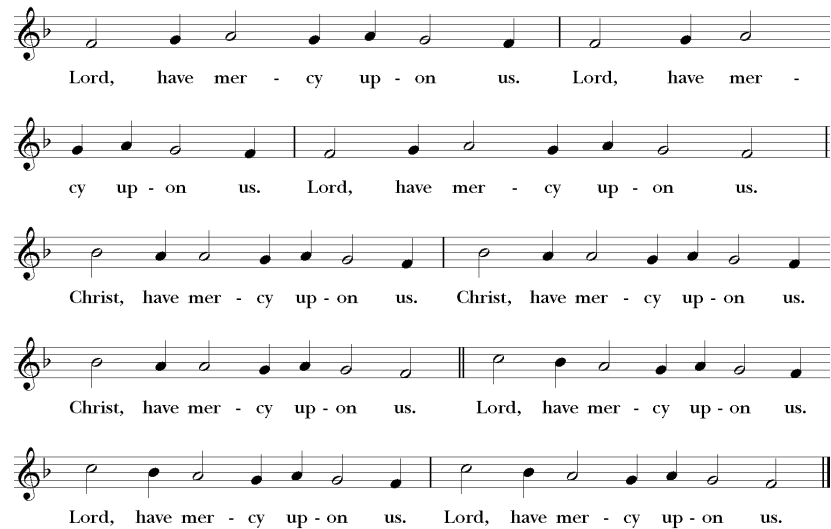
People **It is meet and right so to do.**

It is very meet and right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord, who on this day didst enter the holy city of Jerusalem in triumph, and wast proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be unto us signs of his victory, and grant that we who bear them in his name may

ever hail him as our King, and follow him in the way that leads to eternal life; who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

Celebrant Blessed is he that cometh in the name of the Lord.

People **Hosanna in the highest.**



The musical score consists of five staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Lord, have mer - cy up - on us. Lord, have mer -'. The second staff continues with 'cy up - on us. Lord, have mer - cy up - on us.'. The third staff begins with 'Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.'. The fourth staff continues with 'Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.'. The fifth staff concludes with 'Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.'.

The Liturgy of the Word

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle – Philippians 2:5-11

A Reading from the Epistle of St. Paul to the Philippians

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

The Passion Gospel – Matthew 26:14-27:66

The customary responses before and after the Gospel are omitted. It is customary to remain seated for the first part of the Passion and to stand at the verse which mentions the arrival at Golgotha.

The Passion of our Lord Jesus Christ according to Matthew.

Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. Now when the even was come, he sat down with the twelve. And as they did eat, he said, Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. And when they had sung an hymn, they went out into the mount of Olives. Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. And he came and found them asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words. Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him. And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. And, behold, one of them which were with Jesus stretched out his hand, and drew his

sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Saying, Prophesy unto us, thou Christ, Who is he that smote thee? Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly. When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that

they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, This Is Jesus the King of the Jews. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

The Sermon The Rector

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially_____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially_____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebrant may begin the Offertory with one of the sentences on pages 343-344 of the Book of Common Prayer

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

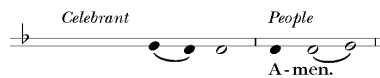
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Bread is broken and silence is kept, after which is sung

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

The people, being unable to make their Communion due to the current crisis are invited to make an act of Spiritual Communion.

An Act of Spiritual Communion

***I worship thee, Lord Jesus,
And kneeling unto thee,
As thou didst come to Mary,
I pray thee come to me.***

O most loving Jesus, O most blessed Saviour, come to me, I beseech thee, and unite me to thyself. Though I cannot now receive thee sacramentally, yet I believe that thou art able, even when received by faith and desire only, to heal, enrich and sanctify me. Come thou spiritually into my heart. I desire to unite myself to thee, with all the affections of my soul. Possess me wholly; let the consuming fire of thy love absorb me, and thy presence abide so intimately in me, that it will be no longer I that live, but thou who livest in me. Amen.

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Priest, gives the blessing and the Deacon dismisses the people, saying,

Let us bless the Lord.

People ***Thanks be to God.***

The Daily Office and Mass Propers

For Holy Monday through Maundy Thursday Morning

Morning Prayer, Rite I begins on page 41 of the BCP

The Invitatory is found on page 146 of the BCP or page 4 above

The Canticles is found on pages 47 and 50 of the BCP or pages 5 and 6 above

Holy Eucharist, Rite I begins on page 323 of the BCP

An Act of Spiritual Communion is found on page 20 above

Holy Monday – April 6

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Morning Prayer at 8 AM

Psalm: 51 (pg. 656)

Lessons: Lamentations 1:1-2, 6-12 and Mark 11:12-25

Holy Eucharist at Noon

Epistle: Hebrews 9:11-15

Gospel: John 12:1-11

Holy Tuesday – April 7

O God, who by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Morning Prayer at 8 AM

Psalms: 6 (pg. 589) and 12 (597)

Lessons: Lamentation 1:17-22 and Mark 11:27-33

Holy Eucharist at Noon

Epistle: 1 Corinthians 1:18-31

Gospel: John 12:20-36

Spy Wednesday – April 8

O Lord God, whose blessed Son our Savior gave his back to the smiters and hid not his face from shame: Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Morning Prayer at 8 AM

Psalm: 55 (pg. 60)

Lessons: Lamentations 2:1-9 and 2 Corinthians 1:23-2:11

Holy Eucharist at Noon

Epistle: Hebrews 12:1-3

Gospel: John 13:21-32

Maundy Thursday – April 9

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

Morning Prayer at 8 AM

Psalms: 102

Lessons: Lamentations 2:10-18 and 1 Corinthians 10:14-17; 11:27-32

Wednesday in Holy Week: Spy Wednesday

April 8, 2020

6:00 PM – Tenebrae

The ministers enter the church in silence and proceed to their places. The Office then begins immediately with the Antiphon on the first Psalm. It is customary to sit for the Psalmody.

The First Nocturn

Antiphon 1 Zeal for your house has eaten me up; *the scorn of those who scorn you has fallen upon me.*

Psalm 69 *Salvum me fac*

1 Save me, O God, * for the waters have risen up to my neck.

2 I am sinking in deep mire, * and there is no firm ground for my feet.

3 I have come into deep waters, * and the torrent washes over me.

4 I have grown weary with my crying; my throat is inflamed; * my eyes have failed from looking for my God.

5 Those who hate me without a cause are more than the hairs of my head; my lying foes who would destroy me are mighty. * Must I then give back what I never stole?

6 O God, you know my foolishness, * and my faults are not hidden from you.

7 Let not those who hope in you be put to shame through me, Lord GOD of hosts; * let not those who seek you be disgraced because of me, O God of Israel.

8 Surely, for your sake have I suffered reproach, * and shame has covered my face.

9 I have become a stranger to my own kindred, * an alien to my mother's children.

10 Zeal for your house has eaten me up; * the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, * but that was turned to my reproach.

12 I put on sack-cloth also, * and became a byword among them.

13 Those who sit at the gate murmur against me, * and the drunkards make songs about me.

14 But as for me, this is my prayer to you, * at the time you have set, O LORD:

15 "In your great mercy, O God, * answer me with your unfailing help.

16 Save me from the mire; do not let me sink; * let me be rescued from those who hate me and out of the deep waters.

17 Let not the torrent of waters wash over me, neither let the deep swallow me up; * do not let the Pit shut its mouth upon me.

18 Answer me, O LORD, for your love is kind; * in your great compassion, turn to me."

19 "Hide not your face from your servant; * be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; * because of my enemies deliver me.

21 You know my reproach, my shame, and my dishonor; * my adversaries are all in your sight.”

22 Reproach has broken my heart, and it cannot be healed; * I looked for sympathy, but there was none, for comforters, but I could find no one.

23 They gave me gall to eat, * and when I was thirsty, they gave me vinegar to drink.

24 Let the table before them be a trap * and their sacred feasts a snare.

25 Let their eyes be darkened, that they may not see, * and give them continual trembling in their loins.

26 Pour out your indignation upon them, * and let the fierceness of your anger overtake them.

27 Let their camp be desolate, * and let there be none to dwell in their tents.

28 For they persecute him whom you have stricken * and add to the pain of those whom you have pierced.

29 Lay to their charge guilt upon guilt, * and let them not receive your vindication.

30 Let them be wiped out of the book of the living * and not be written among the righteous.

31 As for me, I am afflicted and in pain; * your help, O God, will lift me up on high.

32 I will praise the Name of God in song; * I will proclaim his greatness with thanksgiving.

33 This will please the LORD more than an offering of oxen, * more than bullocks with horns and hoofs.

34 The afflicted shall see and be glad; * you who seek God, your heart shall live.

35 For the LORD listens to the needy, * and his prisoners he does not despise.

36 Let the heavens and the earth praise him, * the seas and all that moves in them;

37 For God will save Zion and rebuild the cities of Judah; * they shall live there and have it in possession.

38 The children of his servants will inherit it, * and those who love his Name will dwell therein.

Antiphon 1 Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

Antiphon 2 Let them draw back and be disgraced *who take pleasure in my misfortune.*

Psalm 70 *Deus, in adiutorium*

1 Be pleased, O God, to deliver me; * O LORD, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; * let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me “Aha!” and gloat over me turn back, * because they are ashamed.

4 Let all who seek you rejoice and be glad in you; * let those who love your salvation say for ever, “Great is the LORD!”

5 But as for me, I am poor and needy; * come to me speedily, O God.

6 You are my helper and my deliverer; * O LORD, do not tarry.

Antiphon 2 *Let them draw back and be disgraced who take pleasure in my misfortune.*

Antiphon 3 Arise, O God, *maintain my cause.*

Psalm 74 *Ut quid, Deus?*

1 O God, why have you utterly cast us off? * why is your wrath so hot against the sheep of your pasture?

2 Remember your congregation that you purchased long ago, * the tribe you redeemed to be your inheritance, and Mount Zion where you dwell.

3 Turn your steps toward the endless ruins; * the enemy has laid waste everything in your sanctuary.

4 Your adversaries roared in your holy place; * they set up their banners as tokens of victory.

5 They were like men coming up with axes to a grove of trees; * they broke down all your carved work with hatchets and hammers.

6 They set fire to your holy place; * they defiled the dwelling-place of your Name and razed it to the ground.

7 They said to themselves, "Let us destroy them altogether." * They burned down all the meeting-places of God in the land.

8 There are no signs for us to see; there is no prophet left; * there is not one among us who knows how long.

9 How long, O God, will the adversary scoff? * will the enemy blaspheme your Name for ever?

10 Why do you draw back your hand? * why is your right hand hidden in your bosom?

11 Yet God is my King from ancient times, * victorious in the midst of the earth.

12 You divided the sea by your might * and shattered the heads of the dragons upon the waters;

13 You crushed the heads of Leviathan * and gave him to the people of the desert for food.

14 You split open spring and torrent; * you dried up ever-flowing rivers.

15 Yours is the day, yours also the night; * you established the moon and the sun.

16 You fixed all the boundaries of the earth; * you made both summer and winter.

17 Remember, O Lord, how the enemy scoffed, * how a foolish people despised your Name.

18 Do not hand over the life of your dove to wild beasts; * never forget the lives of your poor.

19 Look upon your covenant; * the dark places of the earth are haunts of violence.

20 Let not the oppressed turn away ashamed; * let the poor and needy praise your Name.

21 Arise, O God, maintain your cause; * remember how fools revile you all day long.

22 Forget not the clamor of your adversaries, * the unending tumult of those who rise up against you.

Antiphon 3 *Arise, O God, maintain my cause.*

V. Deliver me, my God, from the hand of the wicked:

R. From the clutches of the evildoer and the oppressor.

All stand for silent prayer. The appointed Reader then goes to the lectern, and everyone else sits down.

Lesson 1 A Reading from the Lamentations of Jeremiah the Prophet [1:1-14]

Responsory 1 *In monte Oliveti*

On the mount of Olives Jesus prayed to the Father:

Father, if it be possible, let this cup pass from me.

The spirit indeed is willing, but the flesh is weak.

V. Watch and pray, that you may not enter into temptation.

The spirit indeed is willing, but the flesh is weak.

Lesson 2

Responsory 2 *Tristis est anima mea*

My soul is very sorrowful, even to the point of death;

remain here, and watch with me.

Now you shall see the crowd who will surround me;

you will flee, and I will go to be offered up for you.

V. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

You will flee, and I will go to be offered up for you

Lesson 3

Responsory 3 *Ecce vidimus eum*

Lo, we have seen him without beauty or majesty,

with no looks to attract our eyes.

He bore our sins and grieved for us,

he was wounded for our transgressions,

and by his scourging we are healed.

V. Surely he has borne our griefs and carried our sorrows:

And by his scourging we are healed.

The Second Nocturn

Antiphon 4 The kings of the earth rise up in revolt, **and the princes plot together, against the Lord and against his Anointed.**

Psalm 2 *Quare fremuerunt gentes?*

1 Why are the nations in an uproar? * Why do the peoples mutter empty threats?

2 *Why do the kings of the earth rise up in revolt, and the princes plot together, * against the LORD and against his Anointed?*

3 “Let us break their yoke,” they say; * “let us cast off their bonds from us.”

4 *He whose throne is in heaven is laughing; * the Lord has them in derision.*

5 Then he speaks to them in his wrath, * and his rage fills them with terror.

6 *“I myself have set my king * upon my holy hill of Zion.”*

7 Let me announce the decree of the LORD: * he said to me, “You are my Son; this day have I begotten you.

8 *Ask of me, and I will give you the nations for your inheritance * and the ends of the earth for your possession.*

9 You shall crush them with an iron rod * and shatter them like a piece of pottery.”

10 *And now, you kings, be wise; * be warned, you rulers of the earth.*

11 Submit to the LORD with fear, * and with trembling bow before him;

12 *Lest he be angry and you perish; * for his wrath is quickly kindled.*

13 Happy are they all * who take refuge in him!

Antiphon 4 *The kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed.*

Antiphon 5 They divide my garments among them; *they cast lots for my clothing.*

Psalm 22 *Deus, Deus meus*

1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?

2 *O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.*

3 Yet you are the Holy One, * enthroned upon the praises of Israel.

4 *Our forefathers put their trust in you; * they trusted, and you delivered them.*

5 They cried out to you and were delivered; * they trusted in you and were not put to shame.

6 *But as for me, I am a worm and no man, * scorned by all and despised by the people.*

7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,

8 *“He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him.”*

9 Yet you are he who took me out of the womb, * and kept me safe upon my mother’s breast.

10 *I have been entrusted to you ever since I was born; * you were my God when I was still in my mother’s womb.*

11 Be not far from me, for trouble is near, * and there is none to help.

12 *Many young bulls encircle me; * strong bulls of Bashan surround me.*

13 They open wide their jaws at me, * like a ravening and a roaring lion.

14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing.

18 Be not far away, O LORD; * you are my strength; hasten to help me.

19 Save me from the sword, * my life from the power of the dog.

20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.

22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.

24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

Antiphon 5 *They divide my garments among them; they cast lots for my clothing.*

Antiphon 6 *False witnesses have risen up against me, and also those who speak malice.*

Psalm 27 *Dominus illuminatio*

1 The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, * it was they, my foes and my adversaries, who stumbled and fell.

3 Though an army should encamp against me, * yet my heart shall not be afraid;

4 And though war should rise up against me, * yet will I put my trust in him.

5 One thing have I asked of the LORD; one thing I seek; * that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD * and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head * above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the LORD.

10 Harken to my voice, O LORD, when I call; * have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.

12 Hide not your face from me, * nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, * the LORD will sustain me.

15 Show me your way, O LORD; * lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, * for false witnesses have risen up against me, and also those who speak malice.

17 What if I had not believed that I should see the goodness of the LORD * in the land of the living!

18 O tarry and await the LORD'S pleasure; be strong, and he shall comfort your heart; * wait patiently for the LORD.

Antiphon 6 *False witnesses have risen up against me, and also those who speak malice.*

V. They divide my garments among them:

R. They cast lots for my clothing.

All stand for silent prayer. The appointed Reader then goes to the lectern, and everyone else sits down.

Lesson 4 A Reading from the Treatise of Saint Augustine the Bishop on the Psalms.

Responsory 4 *Tamquam ad latronem*

Have you come out as against a robber,
with swords and clubs to capture me?

**Day after day I sat in the temple teaching,
and you did not seize me;**

**but now, behold, you scourge me,
and lead me away to be crucified.**

V. When they had laid hands on Jesus and were holding him, he said:

**Day after day I sat in the temple teaching,
and you did not seize me;**

**but now, behold, you scourge me,
and lead me away to be crucified.**

Lesson 5

Responsory 5 *Tenebrae factae sunt*

Darkness covered the whole land
when Jesus had been crucified;

and about the ninth hour he cried with a loud voice:

My God, my God, why have you forsaken me?

And he bowed his head and handed over his spirit.

V. Jesus, crying with a loud voice, said: Father, into your hands I commend my spirit.

And he bowed his head and handed over his spirit.

Lesson 6

Responsory 6 *Ecce quomodo moritur*

See how the righteous one perishes,

and no one takes it to heart.

The righteous are taken away, and no one understands.

From the face of evil the righteous one is taken away,

and his memory shall be in peace.

V. Like a sheep before its shearers is mute, so he opened not his mouth. By oppression and judgment he was taken away:

And his memory shall be in peace.

The Third Nocturn

Antiphon 7 God is my helper; ***it is the Lord who sustains my life.***

Psalm 54 *Deus, in nomine*

1 Save me, O God, by your Name; * in your might, defend my cause.

2 Hear my prayer, O God; * give ear to the words of my mouth.

3 For the arrogant have risen up against me, and the ruthless have sought my life, * those who have no regard for God.

4 Behold, God is my helper; * it is the Lord who sustains my life.

5 Render evil to those who spy on me; * in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice * and praise your Name, O LORD, for it is good.

7 For you have rescued me from every trouble, * and my eye has seen the ruin of my foes.

Antiphon 7 ***God is my helper; it is the Lord who sustains my life.***

Antiphon 8 At Salem is his tabernacle, ***and his dwelling is in Zion.***

Psalm 76 *Notus in Judaea*

1 In Judah is God known; * his Name is great in Israel.

2 At Salem is his tabernacle, * and his dwelling is in Zion.

3 There he broke the flashing arrows, * the shield, the sword, and the weapons of battle.

4 How glorious you are! * more splendid than the everlasting mountains!

5 The strong of heart have been despoiled; they sink into sleep; * none of the warriors can lift a hand.

6 At your rebuke, O God of Jacob, * both horse and rider lie stunned.

7 What terror you inspire! * who can stand before you when you are angry?

8 From heaven you pronounced judgment; * the earth was afraid and was still;

9 When God rose up to judgment * and to save all the oppressed of the earth.

10 Truly, wrathful Edom will give you thanks, * and the remnant of Hamath will keep your feasts.

11 Make a vow to the LORD your God and keep it; * let all around him bring gifts to him who is worthy to be feared.

12 He breaks the spirit of princes, * and strikes terror in the kings of the earth.

Antiphon 8 At Salem is his tabernacle, and his dwelling is in Zion.

Antiphon 9 I have become like one who has no strength, *lost among the dead.*

Psalm 88 *Domine, Deus*

1 O LORD, my God, my Savior, * by day and night I cry to you.

2 Let my prayer enter into your presence; * incline your ear to my lamentation.

3 For I am full of trouble; * my life is at the brink of the grave.

4 I am counted among those who go down to the Pit; * I have become like one who has no strength;

5 Lost among the dead, * like the slain who lie in the grave,

6 Whom you remember no more, * for they are cut off from your hand.

7 You have laid me in the depths of the Pit, * in dark places, and in the abyss.

8 Your anger weighs upon me heavily, * and all your great waves overwhelm me.

9 You have put my friends far from me; you have made me to be abhorred by them; * I am in prison and cannot get free.

10 My sight has failed me because of trouble; * LORD, I have called upon you daily; I have stretched out my hands to you.

11 Do you work wonders for the dead? * will those who have died stand up and give you thanks?

12 Will your loving-kindness be declared in the grave? * your faithfulness in the land of destruction?

13 Will your wonders be known in the dark? * or your righteousness in the country where all is forgotten?

14 But as for me, O LORD, I cry to you for help; * in the morning my prayer comes before you.

15 LORD, why have you rejected me? * why have you hidden your face from me?

16 *Ever since my youth, I have been wretched and at the point of death; * I have borne your terrors with a troubled mind.*

17 Your blazing anger has swept over me; * your terrors have destroyed me;

18 *They surround me all day long like a flood; * they encompass me on every side.*

19 My friend and my neighbor you have put away from me, * and darkness is my only companion.

Antiphon 9 *I have become like one who has no strength, lost among the dead.*

V. He has made me dwell in darkness:

R. *Like the dead of long ago.*

All stand for silent prayer. The appointed Reader then goes to the lectern, and everyone else sits down.

Lesson 7 A Reading from the Letter to the Hebrews. [4:15—5:10; 9:11-15a]

Responsory 7 *Eram quasi agnus*

I was like a trusting lamb led to the slaughter.

***I did not know it was against me
that they devised schemes, saying,
Let us destroy the tree with its fruit;
let us cut him off from the land of the living.***

V. All my enemies whispered together against me, and devised evil against me, saying:

***Let us destroy the tree with its fruit;
let us cut him off from the land of the living.***

Lesson 8

Responsory 8 *Velum templi*

The veil of the temple was torn in two,
***and the earth shook, and the thief from the cross cried out,
Lord, remember me when you come into your kingdom.***

V. The rocks were split, the tombs were opened, and many bodies of the saints who slept were raised:

***And the earth shook, and the thief from the cross cried out,
Lord, remember me when you come into your kingdom.***

Lesson 9

Responsory 9 *Sepulto Domino*

When the Lord was buried, they sealed the tomb,
***rolling a great stone to the door of the tomb;
and they stationed soldiers to guard him.***

V. The chief priests gathered before Pilate, and petitioned him:

And they stationed soldiers to guard him.

Lauds

Antiphon 10 God did not spare his own Son, *but delivered him up for us all.*

Psalm 63 *Deus, Deus meus*

1 O God, you are my God; eagerly I seek you; * my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place, * that I might behold your power and your glory.

3 For your loving-kindness is better than life itself; * my lips shall give you praise.

4 So will I bless you as long as I live * and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness, * and my mouth praises you with joyful lips,

6 When I remember you upon my bed, * and meditate on you in the night watches.

7 For you have been my helper, * and under the shadow of your wings I will rejoice.

8 My soul clings to you; * your right hand holds me fast.

9 May those who seek my life to destroy it * go down into the depths of the earth;

10 Let them fall upon the edge of the sword, * and let them be food for jackals.

11 But the king will rejoice in God; all those who swear by him will be glad; * for the mouth of those who speak lies shall be stopped.

Antiphon 10 *God did not spare his own Son, but delivered him up for us all.*

Antiphon 11 He was led like a lamb to the slaughter, *and he opened not his mouth.*

Psalm 90 *Domine, refugium*

1 Lord, you have been our refuge * from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.

3 You turn us back to the dust and say, * “Go back, O child of earth.”

4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.

5 You sweep us away like a dream; * we fade away suddenly like the grass.

6 In the morning it is green and flourishes; * in the evening it is dried up and withered.

7 For we consume away in your displeasure; * we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, * and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; * we bring our years to an end like a sigh.

10 *The span of our life is seventy years, perhaps in strength even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.*

11 Who regards the power of your wrath? * who rightly fears your indignation?

12 *So teach us to number our days * that we may apply our hearts to wisdom.*

13 Return, O LORD; how long will you tarry? * be gracious to your servants.

14 *Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.*

15 Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity.

16 *Show your servants your works * and your splendor to their children.*

17 May the graciousness of the LORD our God be upon us; * prosper the work of our hands; prosper our handiwork.

Antiphon 11 *He was led like a lamb to the slaughter, and he opened not his mouth.*

Antiphon 12 *They shall mourn for him as one mourns for an only child; for the Lord, who is without sin, is slain.*

Psalm 143 *Domine, exaudi*

1 LORD, hear my prayer, and in your faithfulness heed my supplications; * answer me in your righteousness.

2 *Enter not into judgment with your servant, * for in your sight shall no one living be justified.*

3 For my enemy has sought my life; he has crushed me to the ground; * he has made me live in dark places like those who are long dead.

4 *My spirit faints within me; * my heart within me is desolate.*

5 I remember the time past; I muse upon all your deeds; * I consider the works of your hands.

6 *I spread out my hands to you; * my soul gasps to you like a thirsty land.*

7 O LORD, make haste to answer me; my spirit fails me; * do not hide your face from me or I shall be like those who go down to the Pit.

8 *Let me hear of your loving-kindness in the morning, for I put my trust in you; * show me the road that I must walk, for I lift up my soul to you.*

9 Deliver me from my enemies, O LORD, * for I flee to you for refuge.

10 *Teach me to do what pleases you, for you are my God; * let your good Spirit lead me on level ground.*

11 Revive me, O LORD, for your Name's sake; * for your righteousness' sake, bring me out of trouble.

12 *Of your goodness, destroy my enemies and bring all my foes to naught, * for truly I am your servant.*

Antiphon 12 *They shall mourn for him as one mourns for an only child; for the Lord, who is without sin, is slain.*

Antiphon 13 From the gates of hell, *O Lord, deliver my soul.*

The Song of Hezekiah [Isaiah 38:10-20]

1 In my despair I said, "In the noonday of my life I must depart; * my unspent years are summoned to the portals of death."

2 And I said, "No more shall I see the Lord in the land of the living, * never more look on my kind among dwellers on earth.

3 My house is pulled down and I am uncovered, * as when a shepherd strikes his tent.

4 My life is rolled up like a bolt of cloth, * the threads cut off from the loom.

5 Between sunrise and sunset my life is brought to an end; * I cower and hope for the dawn.

6 Like a lion he has crushed all my bones; * like a swallow or thrush I utter plaintive cries; I mourn like a dove.

7 My weary eyes look up to you; * Lord, be my refuge in my affliction."

8 But what can I say? for he has spoken; * it is he who has done this.

9 Slow and halting are my steps all my days, * because of the bitterness of my spirit.

10 O Lord, I recounted all these things to you and you rescued me; * when entreated, you restored my life.

11 I know now that my bitterness was for my good, * for you held me back from the pit of destruction, you cast all my sins behind you.

12 The grave does not thank you nor death give you praise; * nor do those at the brink of the grave hang on your promises.

13 It is the living, O Lord, the living who give you thanks as I do this day; *

14 You, Lord, are my Savior; * I will praise you with stringed instruments all the days of my life, in the house of the Lord.

Antiphon 13 *From the gates of hell, O Lord, deliver my soul.*

Antiphon 14 O Death, I will be your death; *O Grave, I will be your destruction.*

Psalm 150 *Laudate Dominum*

1 Praise God in his holy temple; * praise him in the firmament of his power.

2 Praise him for his mighty acts; * praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; * Praise him with lyre and harp.

4 Praise him with timbrel and dance; * praise him with strings and pipe.

5 Praise him with resounding cymbals; * praise him with loud-clanging cymbals.

6 Let everything that has breath * praise the Lord.

Antiphon 14 *O Death, I will be your death; O Grave, I will be your destruction.*

V. My flesh also shall rest in hope:

R. You will not let your holy One see corruption.

All stand. During the singing of the following Canticle, the candles at the Altar, and all other lights in the church (except the one remaining at the top of the triangular candlestick), are extinguished.

Antiphon Now the women sitting at the tomb made lamentation, **weeping for the Lord.**

The Song of Zechariah *Benedictus Dominus Deus* [Luke 1: 68-79]

*Blessed be the Lord, the God of Israel; * he has come to his people and set them free.*

*He has raised up for us a mighty savior, * born of the house of his servant David.*

*Through his holy prophets he promised of old, that he would save us from our enemies, * from the hands of all who hate us.*

*He promised to show mercy to our fathers * and to remember his holy covenant.*

*This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies,*

*Free to worship him without fear, * holy and righteous in his sight all the days of our life.*

*You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way,*

*To give his people knowledge of salvation * by the forgiveness of their sins.*

*In the tender compassion of our God * the dawn from on high shall break upon us,*

*To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.*

Antiphon *Now the women sitting at the tomb made lamentation, weeping for the Lord.*

All kneel for the following anthem

Christus factus est

Christ for us became obedient unto death, even death on a cross; therefore God has highly exalted him and bestowed on him the Name which is above every name.

A brief silence is observed. The following Psalm is then said quietly.

Psalm 51 *Miserere mei, Deus*

1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness * and cleanse me from my sin.

3 For I know my transgressions, * and my sin is ever before me.

4 Against you only have I sinned * and done what is evil in your sight.

5 And so you are justified when you speak * and upright in your judgment.

6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.

7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, * that the body you have broken may rejoice.

10 Hide your face from my sins * and blot out all my iniquities.

11 Create in me a clean heart, O God, * and renew a right spirit within me.

12 Cast me not away from your presence * and take not your holy Spirit from me.

13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.

14 I shall teach your ways to the wicked, * and sinners shall return to you.

15 Deliver me from death, O God, * and my tongue shall sing of your righteousness, O God of my salvation.

16 Open my lips, O Lord, * and my mouth shall proclaim your praise.

17 Had you desired it, I would have offered sacrifice, * but you take no delight in burnt-offerings.

18 The sacrifice of God is a troubled spirit; * a broken and contrite heart, O God, you will not despise.

19 Be favorable and gracious to Zion, * and rebuild the walls of Jerusalem.

20 Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations; * then shall they offer young bullocks upon your altar.

The Officiant says the Collect without chant, and without the usual conclusion.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

Nothing further is said; but a noise is made, and the remaining candle is brought from its hiding place and replaced on the stand. By its light the ministers and people depart in silence.

Maundy Thursday

April 5, 2020

6:00 PM – Mass of the Lord's Supper

A Penitential Order

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth for ever.***

The Celebrant may read the following sentence

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept. Minister and People

***Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.***

The Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mer - cy up - on us. Lord, have mer -
 cy up - on us. Lord, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will to - wards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks
 to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y. 4. O Lord, the on -
 ly - be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb
 of God, Son of the Fa - ther, that ta - kest a - way
 the sins of the world, have mer - cy up - on us.
 6. Thou that ta - kest a - way the sins of the world,
 re - ceive our prayer. 7. Thou that sit - test at the right hand
 of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The Old Testament – Exodus 12:1-14

A Reading from the Book of Exodus

And the Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-2,11-16 – *Dilexi, quoniam*

1 My delight is in the Lord; * because he hath heard the voice of my prayer;

2 **Because he hath inclined his ear unto me; * therefore will I call upon him as long as I live.**

11 What reward shall I give unto the Lord * for all the benefits that he hath done unto me?

12 **I will receive the cup of salvation, * and call upon the Name of the Lord.**

13 I will pay my vows now in the presence of all his people: * right dear in the sight of the Lord is the death of his saints.

14 **Behold, O Lord, how that I am thy servant; * I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.**

15 I will offer to thee the sacrifice of thanksgiving, * and will call upon the Name of the Lord.

16 **I will pay my vows unto the Lord, in the sight of all his people, * in the courts of the Lord's house; even in the midst of thee, O Jerusalem. Praise the Lord.**

The Epistle – 1 Corinthians 11:23-26

A Reading from the First Epistle of Saint Paul to the Corinthians

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Lord.**

The Sermon

The Rector

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially_____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially_____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebrant may begin the Offertory with one of the sentences on pages 343-344 of the Book of Common Prayer

The Holy Communion

The Deacon prepares the altar, after which the Celebrant faces the people and sings,

Celebrant People
The Lord be with you. And with thy spi - rit.
Celebrant People
Lift up your hearts. We lift them up un - to the Lord.
Celebrant
Let us give thanks un - to our Lord God.
People
It is meet and right so to do.

The Celebrant faces the Holy Table and proceeds,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

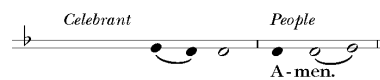
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Bread is broken and silence is kept, after which is sung

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

The people, being unable to make their Communion due to the current crisis are invited to make an act of Spiritual Communion.

An Act of Spiritual Communion

***I worship thee, Lord Jesus,
And kneeling unto thee,
As thou didst come to Mary,
I pray thee come to me.***

O most loving Jesus, O most blessed Saviour, come to me, I beseech thee, and unite me to thyself. Though I cannot now receive thee sacramentally, yet I believe that thou art able, even when received by faith and desire only, to heal, enrich and sanctify me. Come thou spiritually into my heart. I desire to unite myself to thee, with all the affections of my soul. Possess me wholly; let the consuming fire of thy love absorb me, and thy presence abide so intimately in me, that it will be no longer I that live, but thou who livest in me. Amen.

As the Sacrament is removed from the church the Hymn is sung

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

There is neither a blessing nor a dismissal. The service ends in silence.

Good Friday

April 10, 2020

8:00 AM – Holy Hour Devotion Before the Sacrament in Repose

This devotion developed from the custom of keeping vigil in a chapel where the Blessed Sacrament was reserved during the time between the Maundy Thursday Mass of the Lord's Supper and the Good Friday Liturgy. These reflections can be used to guide your prayer as part of a watch during those profound and holy hours. At other times, they can be used as a form of prayer in the presence of the Sacrament. It can be a time of worship and adoration with meditation on this aspect of our Lord's Passion, or it can be a way of working toward that simple but demanding prayer, "Thy will be done."

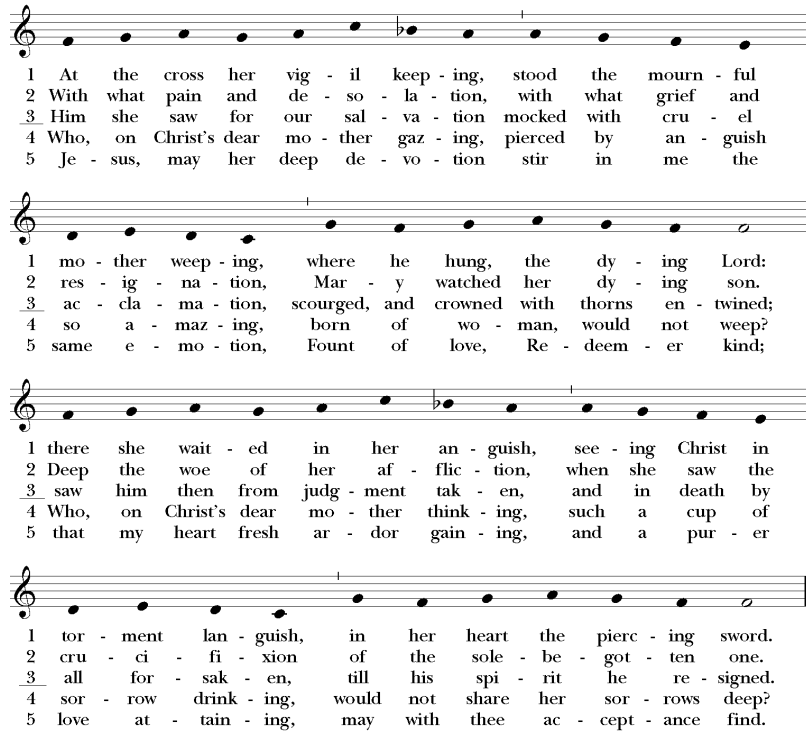
These devotions according to the form found in the Saint Augustine's Prayerbook will be led via livestream from the Altar of Repose today. Thanks to the generosity of Forward Movement, a ministry of the Episcopal Church, this resource is being offered for free during the current pandemic. After creating an account you can download it for free at the following address

<https://www.forwardmovement.org/Products/2610/holy-hour.aspx>

Good Friday

April 10, 2020

Noon – Stations of the Cross



1 At the cross her vig - il keep - ing, stood the mourn - ful
2 With what pain and de - so - la - tion, with what grief and
3 Him she saw for our sal - va - tion mocked with cru - el
4 Who, on Christ's dear mo - ther gaz - ing, pierced by an - guish
5 Je - sus, may her deep de - vo - tion stir in me the

1 mo - ther weep - ing, where he hung, the dy - ing Lord:
2 res - ig - na - tion, Mar - y watched her dy - ing son.
3 ac - cla - ma - tion, scourged, and crowned with thorns en - twined;
4 so a - maz - ing, born of wo - man, would not weep?
5 same e - mo - tion, Fount of love, Re - deem - er kind;

1 there she wait - ed in her an - guish, see - ing Christ in
2 Deep the woe of her af - flic - tion, when she saw the
3 saw him then from judg - ment tak - en, and in death by
4 Who, on Christ's dear mo - ther think - ing, such a cup of
5 that my heart fresh ar - dor gain - ing, and a pur - er

1 tor - ment lan - guish, in her heart the pierc - ing sword.
2 cru - ci - fi - xion of the sole - be - got - ten one.
3 all for - sak - en, till his spi - rit he re - signed.
4 sor - row drink - ing, would not share her sor - rows deep?
5 love at - tain - ing, may with thee ac - cept - ance find.

Opening Devotions

In the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Officiant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

V. We will glory in the cross of our Lord Jesus Christ:
R. ***In whom is our salvation, our life and resurrection.***

Let us pray. (*Silence*)

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The First Station – Jesus is Condemned to Death

We adore you, O Christ, and we bless you:
Because by your holy cross you have redeemed the world.

As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

V. God did not spare his own Son:
R. ***But delivered him up for us all.***

Let us pray. (*Silence*)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

The musical score consists of two systems. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment features a steady bass line with chords. The second system also has a vocal line and piano accompaniment. The vocal line contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment continues with similar harmonic support.

The Second Station – Jesus takes up his Cross

We adore you, O Christ, and we bless you:
Because by your holy cross you have redeemed the world.

Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led

to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

V. The Lord has laid on him the iniquity of us all:

R. ***For the transgression of my people was he stricken.***

Let us pray. (*Silence*)

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever. ***Amen.***

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Third Station – Jesus falls the first time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

V. Surely he has borne our griefs:

R. ***And carried our sorrows.***

Let us pray. (*Silence*)

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. ***Amen.***

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Fourth Station – Jesus meets his afflicted mother

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

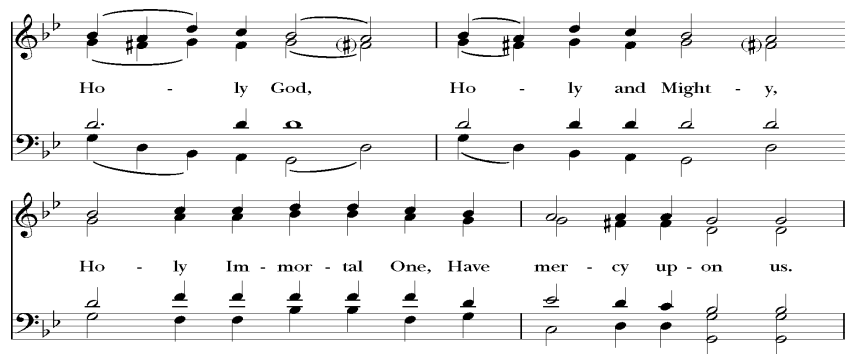
To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

V. A sword will pierce your own soul also:

R. ***And fill your heart with bitter pain.***

Let us pray. (*Silence*)

O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever. ***Amen.***



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Fifth Station – The Cross is laid on Simon of Cyrene

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

V. Whoever does not bear his own cross and come after me:

R. ***Cannot be my disciple.***

Let us pray. (*Silence*)

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ. ***Amen.***

The Sixth Station – A woman wipes the face of Jesus

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

V. Restore us, O Lord God of hosts:

R. ***Show the light of your countenance, and we shall be saved.***

Let us pray. (*Silence*)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord. *Amen.*

The Seventh Station – Jesus falls a second time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned

every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

V. But as for me, I am a worm and no man:

R. **Scorned by all and despised by the people.**

Let us pray. (*Silence*)

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever. **Amen.**

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system covers the text 'Ho - ly God, Ho - ly and Might - y,' and the second system covers 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The piano accompaniment features a steady bass line with chords that support the vocal melody.

The Eighth Station – Jesus meets the women of Jerusalem

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

V. Those who sowed with tears:

R. **Will reap with songs of joy.**

Let us pray. (*Silence*)

Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord. **Amen.**

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

This musical score is identical to the one above, featuring a vocal line and piano accompaniment for the same prayer text.

The Ninth Station – Jesus falls a third time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

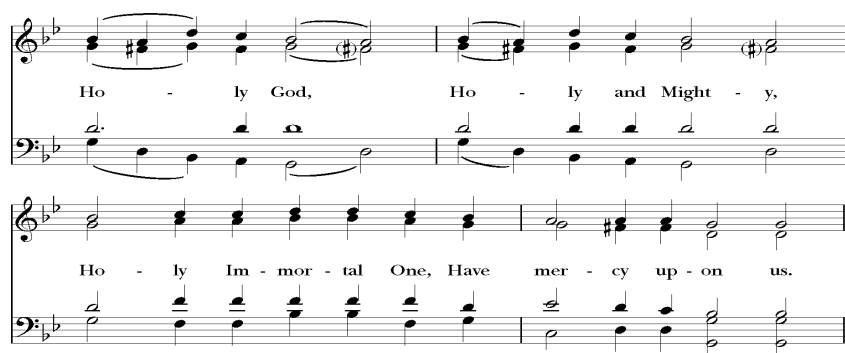
I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

V. He was led like a lamb to the slaughter:

R. ***And like a sheep that before its shearers is mute, so he opened not his mouth.***

Let us pray. (*Silence*)

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ. ***Amen.***



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Tenth Station – Jesus is stripped of his garments

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

V. They gave me gall to eat:

R. ***And when I was thirsty they gave me vinegar to drink.***

Let us pray. (*Silence*)

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed;

through Jesus Christ our Lord. **Amen.**

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat). The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,' and the second system contains 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The piano accompaniment features a steady bass line with chords in the right hand.

The Eleventh Station – Jesus is nailed to the Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

V. They pierce my hands and my feet:

R. ***They stare and gloat over me.***

Let us pray. (*Silence*)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score is identical in notation and lyrics to the one for the eleventh station, consisting of two systems of vocal and piano parts in B-flat major.

The Twelfth Station – Jesus dies on the Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman,

behold your son!" Then he said to the disciple, "Behold your mother!" And when Jesus had received the vinegar, he said, "It is finished!" And then, crying with a loud voice, he said, "Father, into your hands I commend my spirit." And he bowed his head, and handed over his spirit.

V. Christ for us became obedient unto death:

R. ***Even death on a cross.***

Let us pray. (*Silence*)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. ***Amen.***

The Thirteenth Station – The Body of Jesus is placed in the arms of his mother

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me."

V. Her tears run down her cheeks:

R. ***And she has none to comfort her.***

Let us pray. (*Silence*)

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. ***Amen.***

The Fourteenth Station – Jesus is laid in the tomb

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

V. You will not abandon me to the grave:

R. ***Nor let your holy One see corruption.***

Let us pray. (*Silence*)

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever. ***Amen.***

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line on a treble clef and a piano accompaniment on a bass clef. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the last two phrases. The piano accompaniment features a steady bass line with chords that support the vocal melody.

Concluding Prayers

Savior of the world, by your cross and precious blood you have redeemed us:

Save us, and help us, we humbly beseech you, O Lord.

Let us pray. (*Silence*)

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. ***Amen.***

Good Friday

April 10, 2020

6:00 PM – The Solemn Liturgy of the Day

The ministers enter in silence, and all kneel for silent prayer.

Celebrant Blessed be our God.

People **For ever and ever. Amen.**

Celebrant Let us pray.

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of sinners, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

The Old Testament – Isaiah 52:13-53:12

A Reading from the Book of the Prophet Isaiah

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 22 – *Deus, Deus meus*

1 My God, my God, look upon me; why hast thou forsaken me? * and art so far from my health, and from the words of my complaint?

2 ***O my God, I cry in the day-time, but thou hearest not; * and in the night season also I take no rest.***

3 And thou continuest holy, * O thou Worship of Israel.

4 ***Our fathers hoped in thee; * they trusted in thee, and thou didst deliver them.***

5 They called upon thee, and were holpen; * they put their trust in thee, and were not confounded.

6 ***But as for me, I am a worm, and no man; * a very scorn of men, and the outcast of the people.***

7 All they that see me laugh me to scorn; * they shoot out their lips, and shake their heads, saying,

8 ***He trusted in the Lord, that he would deliver him; * let him deliver him, if he will have him.***

9 But thou art he that took me out of my mother's womb; * thou wast my hope, when I hanged yet upon my mother's breasts.

10 ***I have been left unto thee ever since I was born; * thou art my God even from my mother's womb.***

11 O go not from me; for trouble is hard at hand, * and there is none to help me.

12 ***Many oxen are come about me; * fat bulls of Bashan close me in on every side.***

13 They gape upon me with their mouths, * as it were a ramping and a roaring lion.

14 ***I am poured out like water, and all my bones are out of joint; * my heart also in the midst of my body is even like melting wax.***

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, * and thou bringest me into the dust of death.

16 ***For many dogs are come about me, * and the council of the wicked layeth siege against me.***

17 They pierced my hands and my feet: I may tell all my bones: * they stand staring and looking upon me.

18 ***They part my garments among them, * and cast lots upon my vesture.***

19 But be not thou far from me, O Lord; * thou art my succour, haste thee to help me.

20 ***Deliver my soul from the sword, * my darling from the power of the dog.***

21 Save me from the lion's mouth; * thou hast heard me also from among the horns of the unicorns.

22 ***I will declare thy Name unto my brethren; * in the midst of the congregation will I praise thee.***

23 O praise the Lord, ye that fear him: * magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

24 ***For he hath not despised nor abhorred the low estate of the poor; * he hath not hid his face from him; but when he called unto him he heard him.***

25 My praise is of thee in the great congregation; * my vows will I perform in the sight of them that fear him.

26 ***The poor shall eat, and be satisfied; they that seek after the Lord shall praise him: * your heart shall live for ever.***

27 All the ends of the world shall remember themselves, and be turned unto the Lord; * and all the kindreds of the nations shall worship before him.

28 ***For the kingdom is the Lord's, * and he is the Governor among the nations.***

29 All such as be fat upon earth * have eaten, and worshipped.

30 ***All they that go down into the dust shall kneel before him; * and no man hath quickened his own soul.***

31 My seed shall serve him: * they shall be counted unto the Lord for a generation.

32 ***They shall come, and shall declare his righteousness * unto a people that shall be born, whom the Lord hath made.***

The Epistle – Hebrews 10:16-25

A Reading from the Epistle to the Hebrews

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Lector The Word of the Lord.

People **Thanks be to God.**

The Passion Gospel – John 18:1-19:42

The customary responses before and after the Gospel are omitted. It is customary to remain seated for the first part of the Passion and to stand at the verse which mentions the arrival at Golgotha.

The Passion of our Lord Jesus Christ according to John

When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? Then the band and the captain and officers of the Jews took Jesus, and bound him, And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent him bound unto Caiaphas the high priest. And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. One of the servants of the high

priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, Jesus of Nazareth the King of the Jews. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop,

and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

The Sermon The Curate

The Solemn Collects

All standing, the Deacon, or other person appointed, says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

In the biddings which follow the people may be directed to stand or kneel. The biddings may be read by a Deacon or other person appointed. The Celebrant says the Collects.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Mark, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and devoutly serve thee; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with thy wisdom those who take counsel for the nations of the earth; that in tranquility thy dominion may increase, until the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come unto thee, that they may find thy mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, thy Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know thee as thou art revealed in thy Son Jesus Christ; let thy Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to thy fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.
Amen.

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; by the effectual working of thy providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Veneration of the Cross

The Cross is brought to a place where the people may see it. Silence is observed and the people may make their own devotions to the Cross, after which is said

The Reproaches

I

O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me! Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

Ἅγιος ὁ Θεός,
Holy God,
Ἅγιος ἰσχυρός,
Holy and mighty,
Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς.
Holy Immortal One, have mercy upon us.

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

Ἅγιος ὁ Θεός,
Holy God,
Ἅγιος ἰσχυρός,
Holy and mighty,
Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς.
Holy Immortal One, have mercy upon us.

What more could I have done for thee that I have not done? I indeed did plant thee, my vineyard exceeding fair: and thou art become very bitter unto me: for vinegar thou gavest to quench my thirst: and hast pierced with a spear the side of thy Saviour.

Ἅγιος ὁ Θεός,
Holy God,
Ἅγιος ἰσχυρός,
Holy and mighty,
Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς.
Holy Immortal One, have mercy upon us.

II

I did scourge Egypt with her first-born for thy sake: and thou hast scoured me and delivered me up.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

I led thee out of Egypt, drowning Pharaoh in the Red Sea: and thou hast delivered me unto the chief priests.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

I opened the sea before thee: and thou hast opened my side with a spear.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

I went before thee in a pillar of cloud: and thou hast led me unto the judgment hall of Pilate.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

I fed thee with manna in the desert: and thou hast stricken me with blows and scourges.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

I gave thee to drink of the water of salvation from the rock: and thou hast given me gall and vinegar to drink.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

For thee I smote the kings of the Canaanites: and thou hast smitten my head with a reed.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

I gave thee a royal scepter: and thou hast given unto my head a crown of thorns.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!


I exalted thee with great power: and thou hast hanged me upon the gibbet of the Cross.
O my people, what have I done unto thee? Or wherein have I wearied thee? Answer me!

III


We worship thy Cross, O Lord: **and praise and glorify thy holy resurrection: for behold, by virtue of the tree joy hath come to the world.**

God be merciful unto us and bless us: And shew us the light of his countenance, and be merciful unto us.
We worship thy Cross, O Lord: and praise and glorify thy holy resurrection: for behold, by virtue of the tree joy hath come to the world.


Silence is observed. After which is sung the hymn




1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
2 filled, born for this, he meets his pas - sion, this the
3 reed; from that ho - ly bo - dy bro - ken blood and
4 tree! None in fo - liage, none in blos - som, none in
5 bend; for a - while the an - cient ri - gor that thy
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring, Je - sus Christ, the world's Re -
2 Sa - vior free - ly willed: on the cross the Lamb is
3 wa - ter forth pro - ceed: earth, and stars, and sky, and
4 fruit thy peer may be: sweet - est wood and sweet - est
5 birth be - stowed, sus - pend; and the King of heaven - ly
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
2 lift - ed, where his pre - cious blood is spilled.
3 o - cean, by that flood from stain are freed.
4 i - ron! sweet - est weight is hung on thee.
5 beau - ty gent - ly on thine arms ex - tend.
6 glo - ry while e - ter - nal a - ges run.

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Lord Jesus Christ, Son on the living God, we pray thee that thou wouldst set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Ghost thou livest and reignest, world without end. **Amen.**

The liturgy ends in silence with neither blessing nor dismissal. Please consider observing some silence wherever you are.

Holy Saturday

April 11, 2020

8:00 AM – Liturgy of the Word

The Celebrant begins with the Collect of the Day

O God, Creator of heaven and earth: Grant that, as the crucified body of thy dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament – Job 14:1-14

A Reading from the Book of Job

Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? Who can bring a clean thing out of an unclean? not one. Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; Turn from him, that he may rest, till he shall accomplish, as an hireling, his day. For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Though the root thereof wax old in the earth, and the stock thereof die in the ground; Yet through the scent of water it will bud, and bring forth boughs like a plant. But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? As the waters fail from the sea, and the flood decayeth and drieth up: So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 130 – *De profundis*

1 Out of the deep have I called unto thee, O Lord; * Lord, hear my voice.

2 **O let thine ears consider well * the voice of my complaint.**

3 If thou, Lord, wilt be extreme to mark what is done amiss, * O Lord, who may abide it?

4 **For there is mercy with thee; * therefore shalt thou be feared.**

5 I look for the Lord; my soul doth wait for him; * in his word is my trust.

6 **My soul fleeth unto the Lord before the morning watch; * I say, before the morning watch.**

7 O Israel, trust in the Lord; for with the Lord there is mercy, * and with him is plenteous redemption.

8 **And he shall redeem Israel * from all his sins.**

The Epistle – 1 Peter 4:1-8

A Reading from the First Epistle General of Saint Peter

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. For the time past of our life may suffice us to have

wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: Who shall give account to him that is ready to judge the quick and the dead. For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. But the end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gospel – Matthew 27:57-66

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Lord.**

The Homily
The Rector

The Anthem

In the midst of life we are in death;
of whom may we seek for succor,
but of thee, O Lord,
who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty,
O holy and most merciful Savior,
deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears to our prayer;
but spare us, Lord most holy, O God most mighty,
O holy and merciful Savior,
thou most worthy Judge eternal.
Suffer us not, at our last hour,
through any pains of death, to fall from thee.

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Easter Eve

April 11, 2020

7:00 PM – The Great Vigil

The Lighting of the Paschal Candle

In the darkness, fire is kindled; after which the Celebrant may address the people in these or similar words

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (the Celebrant if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying



At the second and third pause, the Versicle and Response is sung successively a step higher.

The Paschal Candle is placed in its stand. Then the Deacon, or other person appointed, standing near the Candle, sings or says the Exsultet, as follows

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord be with you.

Answer **And also with you.**

Let us give thanks to the Lord our God.

Answer **It is right to give him thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you,

the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

The Liturgy of the Word

The Celebrant may introduce the Scripture readings in these or similar words

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Reading 1 – The Story of Creation (Genesis 1:1-2:2)

A Reading from the Book of Genesis.

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day. And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees

bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day. And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth." And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, a fifth day. And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done.

The Word of the Lord.

Thanks be to God.

Psalm 36 – *Dixit injustus*

- 5 Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD.
7 How priceless is your love, O God! * your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; * you give them drink from the river of your delights.
9 For with you is the well of life, * and in your light we see light.
10 Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

The Collect

Let us pray (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. ***Amen.***

Reading 2 – The Flood (Genesis 7:1-5, 11-18; 8:6-18; 9:8-13)

A Reading from the Book of Genesis

Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and his mate; and a pair of the animals that are not clean, the male and his mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive upon the face of all the earth. For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. And rain fell upon the earth forty days and forty nights. On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, they and every beast according to its kind, and all the cattle according to their kinds, and every creeping thing that creeps on the earth according to its kind, and every bird according to its kind, every bird of every sort. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. At the end of forty days Noah opened the window of the ark which he had made, and sent forth a raven; and it went to and fro until the waters were dried up from the earth. Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put forth his hand and took her and brought her into the ark with him. He waited another seven days, and again he sent forth the dove out of the ark; and the dove came back to him in the evening, and lo, in her mouth a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent forth the dove; and she did not return to him any more. In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go forth from the ark, you and your wife, and your sons and your sons' wives with you. Bring forth with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may breed abundantly on the earth, and be fruitful and multiply upon the earth." So Noah went forth, and his sons and his wife and his sons' wives with him. Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

The Word of the Lord.

Thanks be to God.

Psalm 46 – *Deus noster refugium*

- 1 God is our refuge and strength, * a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, * and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, * and though the mountains tremble at its tumult.

4 The LORD of hosts is with us; * the God of Jacob is our stronghold.
5 There is a river whose streams make glad the city of God, * the holy habitation of the Most High.
6 God is in the midst of her; she shall not be overthrown; * God shall help her at the break of day.
7 The nations make much ado, and the kingdoms are shaken; * God has spoken, and the earth shall melt away.
8 The LORD of hosts is with us; * the God of Jacob is our stronghold.
9 Come now and look upon the works of the LORD, * what awesome things he has done on earth.
10 It is he who makes war to cease in all the world; * he breaks the bow, and shatters the spear, and burns the shields with fire.
11 "Be still, then, and know that I am God; * I will be exalted among the nations; I will be exalted in the earth."
12 The LORD of hosts is with us; * the God of Jacob is our stronghold.

The Collect

Let us pray (*Silence*)

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

Reading 3 – Israel's Deliverance at the Red Sea (Exodus 14:10-15:1)

A Reading from the Book of Exodus.

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD; and they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt? Is not this what we said to you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today; for the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be still." The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. Lift up your rod, and stretch out your hand over the sea and divide it, that the people of Israel may go on dry ground through the sea. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen." Then the angel of God who went before the host of Israel moved and went behind them; and the pillar of cloud moved from before them and stood behind them, coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness; and the night passed without one coming near the other all night. Then Moses stretched out his hand over the sea; and the LORD drove the sea back by a strong east wind all night, and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down upon the host of the Egyptians, and discomfited the host of the Egyptians, clogging their chariot wheels so that they drove heavily; and the Egyptians said, "Let us flee from before Israel; for the LORD fights for them against the Egyptians." Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." So Moses stretched forth his

hand over the sea, and the sea returned to its wonted flow when the morning appeared; and the Egyptians fled into it, and the LORD routed the Egyptians in the midst of the sea. The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. Thus the LORD saved Israel that day from the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore. And Israel saw the great work which the LORD did against the Egyptians, and the people feared the LORD; and they believed in the LORD and in his servant Moses. Then Moses and the people of Israel sang this song to the LORD, saying,

"I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea."

The Word of the Lord.

Thanks be to God.

Canticle 8 – *Cantemus Domino*

I will sing to the Lord, for he is lofty and uplifted; * the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; * the Lord has become my Savior.
This is my God and I will praise him, * the God of my people and I will exalt him.
The Lord is a mighty warrior; * Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; * the finest of those who bear armor
have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; * they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; * your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? * who is like you, glorious in holiness, awesome
in renown, and worker of wonders?
You stretched forth your right hand; * the earth swallowed them up.
With your constant love you led the people you redeemed; * with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them * on the mount of your possession,
The resting-place you have made for yourself, O Lord, * the sanctuary, O Lord, that your hand has
established.
The Lord shall reign * for ever and for ever.

The Collect

Let us pray (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power
of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of
all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the
offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Reading 4 – Salvation Offered Freely to All (Isaiah 55:1-11)

A Reading from the Book of the Prophet Isaiah.

Ho, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy

wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Harken diligently to me, and eat what is good, and delight yourselves in fatness. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call nations that you know not, and nations that knew you not shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it.

The Word of the Lord.

Thanks be to God.

Canticle 9 – *Ecce, Deus*

Surely, it is God who saves me; * I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, * and he will be my Savior.
Therefore you shall draw water with rejoicing * from the springs of salvation.
And on that day you shall say, * Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; * see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, * and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel.

The Collect

Let us pray (Silence)

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. ***Amen.***

Reading 5 – A New Heart and a New Spirit (Ezekiel 36:24-28)

A Reading from the Book of the Prophet Ezekiel

For I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances. You shall dwell in the land which I gave to your fathers; and you shall be my people, and I will be your God.

The Word of the Lord.

Thanks be to God.

Psalm 42 – *Quemadmodum*

- 1 As the deer longs for the water-brooks, * so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; * when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, * while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things; * how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, * among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?
- 7 Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.

The Collect

Let us pray (Silence)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

Reading 6 – The Valley of Dry Bones (Ezekiel 37:1-14)

A Reading from the Book of the Prophet Ezekiel.

The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones. And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, thou knowest." Again he said to me, "Prophecy to these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the LORD, have spoken, and I have done it, says the LORD."

The Word of the Lord.

Thanks be to God.

Psalm 143 – *Domine, exaudi*

- 1 LORD, hear my prayer, and in your faithfulness heed my supplications; * answer me in your righteousness.
- 2 Enter not into judgment with your servant, * for in your sight shall no one living be justified.
- 3 For my enemy has sought my life; he has crushed me to the ground; * he has made me live in dark places like those who are long dead.
- 4 My spirit faints within me; * my heart within me is desolate.
- 5 I remember the time past; I muse upon all your deeds; * I consider the works of your hands.
- 6 I spread out my hands to you; * my soul gasps to you like a thirsty land.
- 7 O LORD, make haste to answer me; my spirit fails me; * do not hide your face from me or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning, for I put my trust in you; * show me the road that I must walk, for I lift up my soul to you.
- 9 Deliver me from my enemies, O LORD, * for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; * let your good Spirit lead me on level ground.
- 11 Revive me, O LORD, for your Name's sake; * for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies and bring all my foes to naught, * for truly I am your servant.

The Collect

Let us pray (Silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

Reading 7 – The Gathering of God's People (Zephaniah 3:12-20)

A Reading from the Book of the Prophet Zephaniah.

"I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD, those who are left in Israel; they shall do no wrong and utter no lies, nor shall there be found in their mouth a deceitful tongue. For they shall pasture and lie down, and none shall make them afraid." Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you, he has cast out your enemies. The King of Israel, the LORD, is in your midst; you shall fear evil no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; let not your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you together; yea, I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the LORD.

The Word of the Lord.

Thanks be to God.

Psalm 126 – *In convertendo*

- 1 When the LORD restored the fortunes of Zion, * then were we like those who dream.
- 2 Then was our mouth filled with laughter, * and our tongue with shouts of joy.
- 3 Then they said among the nations, * “The LORD has done great things for them.”
- 4 The LORD has done great things for us, * and we are glad indeed.
- 5 Restore our fortunes, O LORD, * like the watercourses of the Negev.
- 6 Those who sowed with tears * will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves.

The Collect

Let us pray (*Silence*)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Celebrant addresses the people

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The candles at the Altar may now be lighted from the Paschal Candle. Immediately before the Cantic the Celebrant may say to the people

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle – Romans 6:3-11

A Reading from the Epistle of Saint Paul to the Romans

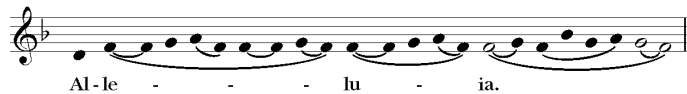
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



The Gospel – Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Paschal Homily of Saint John Chrysostom

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

The Celebrant may begin the Offertory with one of the sentences on pages 343-344 of the Book of Common Prayer

The Holy Communion

The Deacon prepares the altar, after which the Celebrant faces the people and sings,

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant faces the Holy Table and proceeds,

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to

fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

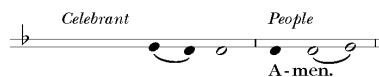
[Remember all your people and those who seek your truth.]

[Remember _____.]

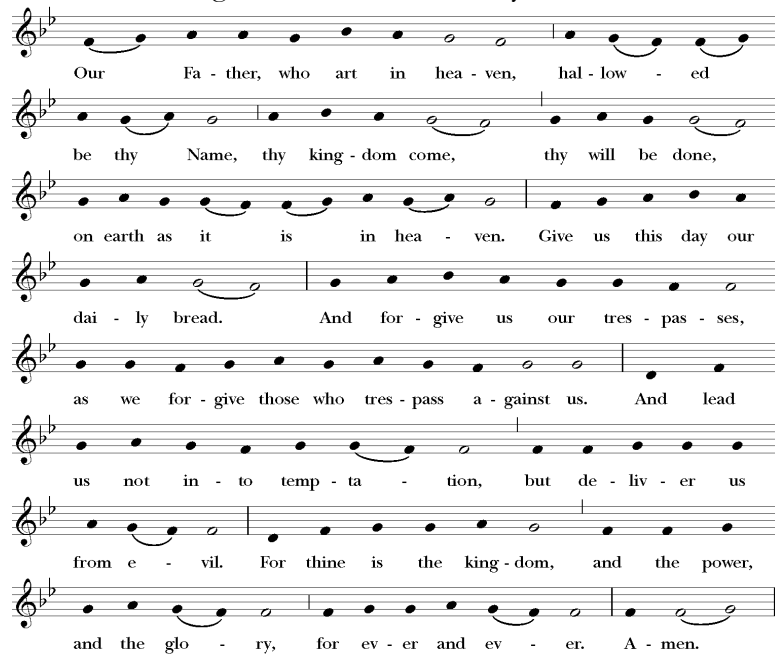
[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

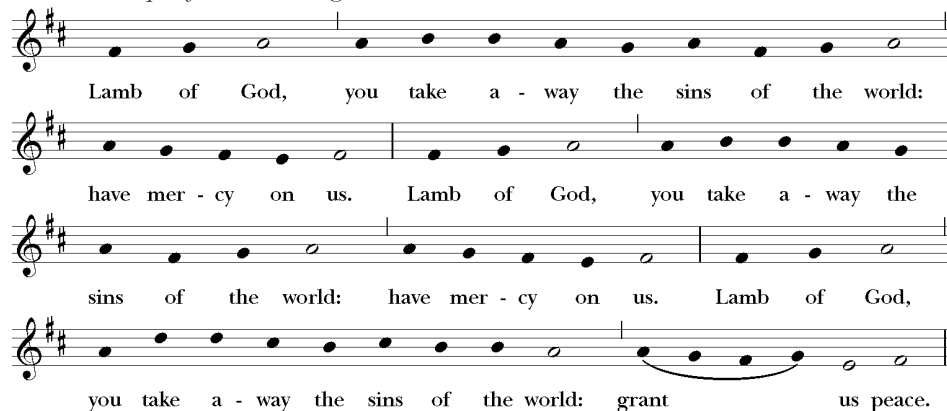


And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Bread is broken and silence is kept, after which is sung



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

An Act of Spiritual Communion

***My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.***

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

The Sunday of the Resurrection: Easter Day

April 12, 2020

8:30 AM – Morning Prayer

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

The Invitatory and Psalter

Officiant Lord, open our lips.
People ***And our mouth shall proclaim your praise.***

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Pascha Nostrum

Alleluia. The Lord is risen indeed: ***Come let us adore him. Alleluia.***

Alleluia.

***Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.***

***Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.***

***Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.***

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

Psalm 148 – *Laudate Dominum*

- 1 Hallelujah! Praise the LORD from the heavens; * praise him in the heights.
- 2 ***Praise him, all you angels of his; * praise him, all his host.***
- 3 Praise him, sun and moon; * praise him, all you shining stars.

- 4 ***Praise him, heaven of heavens, * and you waters above the heavens.***
 5 Let them praise the Name of the LORD; * for he commanded, and they were created.
 6 ***He made them stand fast for ever and ever; * he gave them a law which shall not pass away.***
 7 Praise the LORD from the earth, * you sea-monsters and all deeps;
 8 ***Fire and hail, snow and fog, * tempestuous wind, doing his will;***
 9 Mountains and all hills, * fruit trees and all cedars;
 10 ***Wild beasts and all cattle, * creeping things and winged birds;***
 11 Kings of the earth and all peoples, * princes and all rulers of the world;
 12 ***Young men and maidens, * old and young together.***
 13 Let them praise the Name of the LORD, * for his Name only is exalted, his splendor is over earth and heaven.
 14 ***He has raised up strength for his people and praise for all his loyal servants, * the children of Israel, a people who are near him. Hallelujah!***

Glory to the Father, and to the Son, * and to the Holy Spirit:
*as it was in the beginning, is now, * and will be for ever. Amen.*

Psalm 149 – *Cantate Domino*

- 1 Hallelujah! Sing to the LORD a new song; * sing his praise in the congregation of the faithful.
 2 ***Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.***
 3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.
 4 ***For the LORD takes pleasure in his people * and adorns the poor with victory.***
 5 Let the faithful rejoice in triumph; * let them be joyful on their beds.
 6 ***Let the praises of God be in their throat * and a two-edged sword in their hand;***
 7 To wreak vengeance on the nations * and punishment on the peoples;
 8 ***To bind their kings in chains * and their nobles with links of iron;***
 9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

Glory to the Father, and to the Son, * and to the Holy Spirit:
*as it was in the beginning, is now, * and will be for ever. Amen.*

Psalm 150 – *Laudate Dominum*

- 1 Hallelujah! Praise God in his holy temple; * praise him in the firmament of his power.
 2 ***Praise him for his mighty acts; * praise him for his excellent greatness.***
 3 Praise him with the blast of the ram's-horn; * Praise him with lyre and harp.
 4 ***Praise him with timbrel and dance; * praise him with strings and pipe.***
 5 Praise him with resounding cymbals; * praise him with loud-clanging cymbals.
 6 ***Let everything that has breath * praise the Lord. Hallelujah!***

Glory to the Father, and to the Son, * and to the Holy Spirit:
*as it was in the beginning, is now, * and will be for ever. Amen.*

The Lessons

The First Lesson – Exodus 12:1-14

A Lesson from the Book of Exodus, chapter twelve beginning at the first verse

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations you shall observe it as an ordinance for ever."

Here ends the Lesson.

Canticle: You are God – *Te Deum laudamus*

*You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.*

*When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.*

The Second Lesson – John 1:1-18

A Lesson from the Gospel according to Saint John, the first chapter beginning at the first verse

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

Here ends the Lesson.

Canticle: The Song of Zechariah – *Benedictus Dominus Deus*

Luke 1:68-79

*Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, **

*holy and righteous in his sight
all the days of our life.*
*You, my child, shall be called the prophet of the Most High, **
for you will go before the Lord to prepare his way,
*To give people knowledge of salvation **
by the forgiveness of their sins.
*In the tender compassion of our God **
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
*shadow of death, **
and to guide our feet into the way of peace.
*Glory to the Father, and to the Son, * and to the Holy Spirit:*
*as it was in the beginning, is now, * and will be for ever. Amen.*

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth.*
I believe in Jesus Christ, his only Son, our Lord.
*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*
*He suffered under Pontius Pilate,
was crucified, died, and was buried.*
He descended to the dead.
On the third day he rose again.
*He ascended into heaven,
and is seated at the right hand of the Father.*
He will come again to judge the living and the dead.
*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,**

*thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

V. Save your people, Lord, and bless your inheritance;
R. ***Govern and uphold them, now and always.***
V. Day by day we bless you;
R. ***We praise your Name for ever.***
V. Lord, keep us from all sin today;
R. ***Have mercy on us, Lord, have mercy.***
V. Lord, show us your love and mercy;
R. ***For we put our trust in you.***
V. In you, Lord, is our hope;
R. ***And we shall never hope in vain.***

The Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. ***Amen.***

Additional prayers are added at the discretion of the minister. Then all say together

The General Thanksgiving

***Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,***

*and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of Saint Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

The Sunday of the Resurrection: Easter Day

April 12, 2020

9:30 AM – Holy Eucharist

The Word of God

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Then is sung

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading – Acts 10:34-43

A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 – *Confitemini Domino*

1 Give thanks to the LORD, for he is good; * his mercy endures for ever.

2 **Let Israel now proclaim, * "His mercy endures for ever."**

14 The LORD is my strength and my song, * and he has become my salvation.

15 **There is a sound of exultation and victory * in the tents of the righteous:**

16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

17 **I shall not die, but live, * and declare the works of the LORD.**

18 The LORD has punished me sorely, * but he did not hand me over to death.

19 **Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD.**

20 "This is the gate of the LORD; * he who is righteous may enter."

21 **I will give thanks to you, for you answered me * and have become my salvation.**

22 The same stone which the builders rejected * has become the chief cornerstone.

23 **This is the LORD's doing, * and it is marvelous in our eyes.**

24 On this day the LORD has acted; * we will rejoice and be glad in it.

The Epistle – Colossians 3:1-4

A Reading from the Epistle of Saint Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gospel – John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon
The Rector

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,***

of all that is, seen and unseen.

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The People may add their own petitions. The Celebrant adds a concluding Collect.

The Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

The Celebrant may begin the Offertory with one of the sentences on pages 343-344 of the Book of Common Prayer

fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

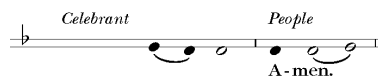
[Remember all your people and those who seek your truth.]

[Remember _____.]

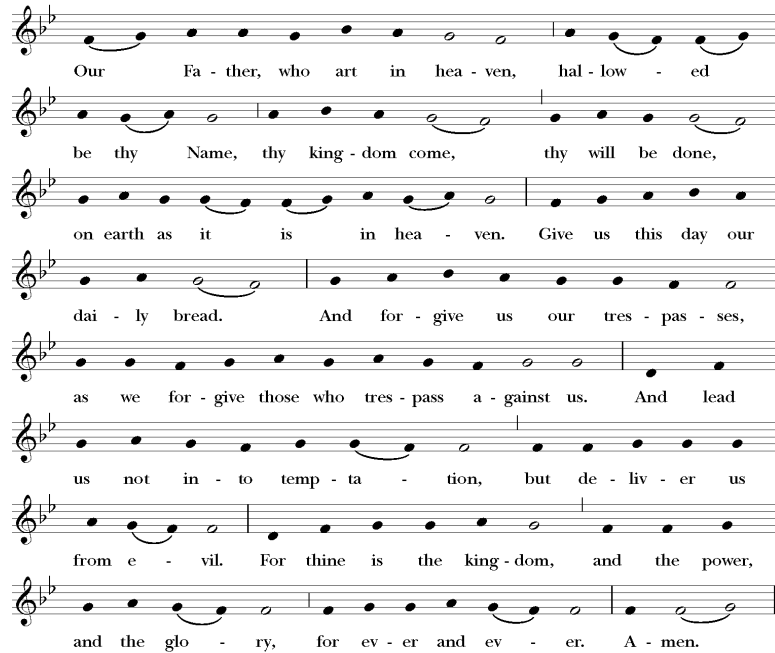
[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

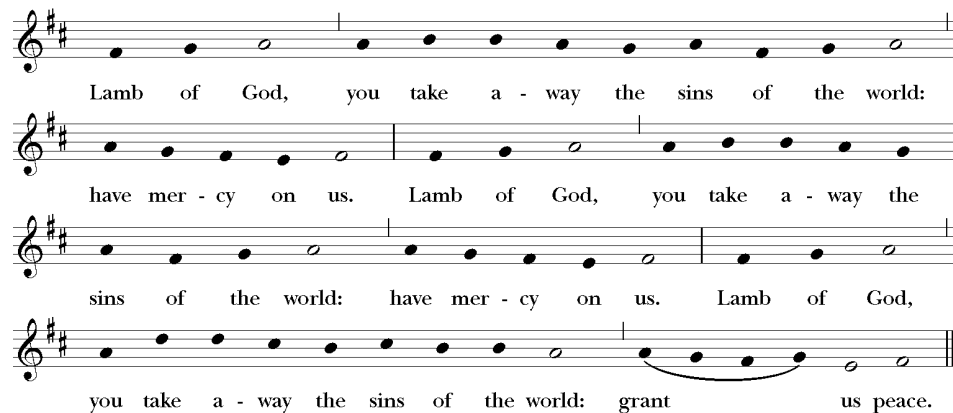


And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Bread is broken and silence is kept, after which is sung



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

An Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***