

**Propers for
November 22, 2020
Christ the King Sunday**

Please follow the Seasonal Bulletin for order of service Rite II which is attached.

Prelude

Entrance - Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson – Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Psalms 95:1-7a

Venite, exultemus

¹ Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

² Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

³ For the Lord is a great God, * and a great King above all gods.

⁴ In his hand are the caverns of the earth, * and the heights of the hills are his also.

⁵ The sea is his, for he made it, * and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

⁷ For he is our God, and we are the people of his pasture and the sheep of his hand.

The Epistle – Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Sequel - *Lancashire*



1 Lead on, O King e - ter - nal, the day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease;
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

The Gospel – Matthew 25:31-46

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Offertory - *Diademata*

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; crown

crown him to whom is given, the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given, the won - drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Postlude

Join us for virtual coffee hour at 11:30 a.m. (note time change) Sunday on Zoom. Ginny Lee is hosting. The ID is 441 873 2076 and the password is 6XZPw4.

There will be NO WEEKDAY activities - Morning Prayer, Zoom office hours, Holy Eucharist, or Evensong and Benediction - this week, November 23 through 25. Offices are closed Thursday and Friday, November 26 and 27 for Thanksgiving.

PLEASE REMEMBER – Sunday, November 29th is Fall Ingathering. Please have your pledge cards at the church that day. THANK YOU!

On our web-site - findlayepiscopal.org - are direct links to Trinity's Facebook and YouTube.

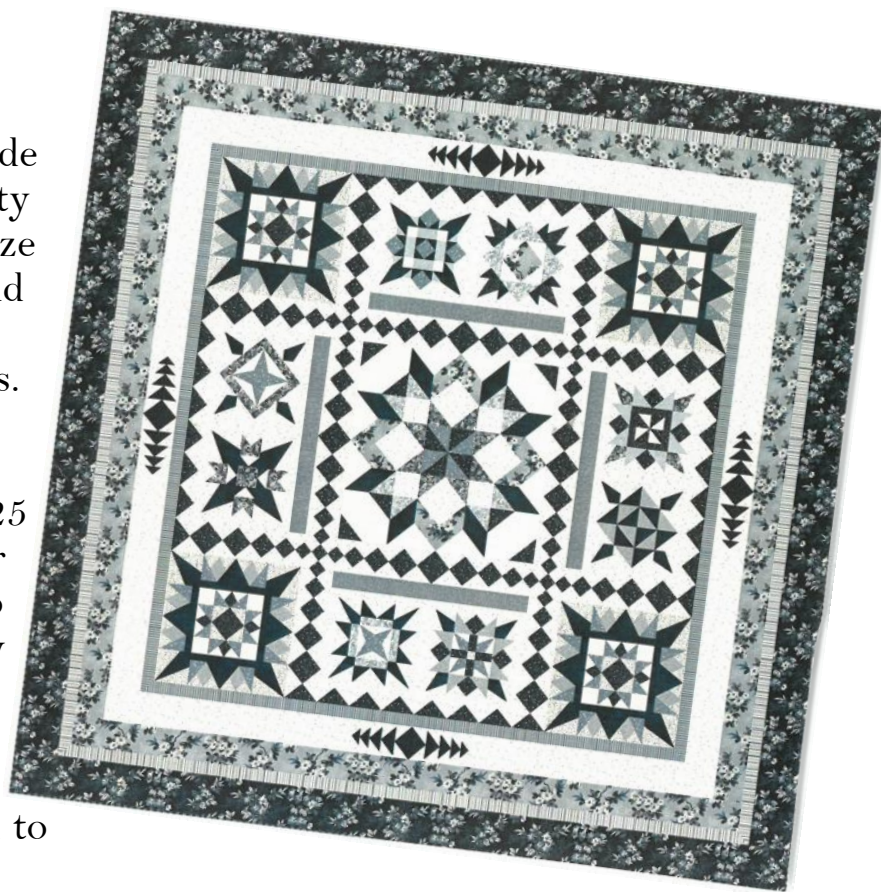
Thought for the week...

Help - this is my first time cooking for Thanksgiving. The turkey's been in the oven for two hours, and it's still running around!

QUILT RAFFLE

Once again a beautiful, handmade quilt has been donated to Trinity by Lori Fleming. This queen-size (95x95) masterpiece is white and tones of blue in a new design combining tradition with florals. The drawing will be held on Sunday, December 20th.

Tickets are \$10 each or 3 for \$25 with all proceeds being used for Trinity missions. If you wish to see the quilt in person, you may stop by during office hours. To have your named entered, note on your payment how many tickets you'd like and add to offering, mail in, or drop it by the church.



the joy of h o l i d a y giving

We have an ongoing collection of non-perishable food and taxable toiletries (toilet paper, diapers, sanitary items, cleaning and sanitizing products, shampoo, soap) for area charities, and plastic grocery sacks for the City Mission. Baskets are in the narthex for quick, socially distanced drop off on Sundays; otherwise contact Annie Stricklin: 870-307-9058 or stricklina@gmail.com.



It's time for Christmas projects! We're collecting warm hats, scarves, and gloves for children and adults for the Mitten Tree, and items for mariners through the Seamen's Church Institute: snacks, small toiletries, puzzle books, DVDs, stationary, and (filled-out!) Christmas cards.

December 14 is the final day for mariners' items. Baskets are in the narthex on Sundays; otherwise contact Annie. Finally, we're adopting several families through Cancer Patient Services; to help or contribute financially contact Annie.

In your charitable giving, consider local organizations such as Hope House, Open Arms, Christian Clearing House, CHOPIN Hall, the local Habitat for Humanity chapter, or the City Mission (and keep the Mission in your prayers during their current COVID outbreak).



Also, through December 1, Welcome to a New Life is collecting gift cards for their mentees to local restaurants and coffee shops or to Meijer, Wal-Mart, Kroger, or USA Cab. Contact Annie or visit www.welcometoanewlife.org/november-2020-giving-tuesday.

Let us pray for...

MONDAY

Corrie Abels
Don Allen
John Alm
Lori Amstutz
Kathleen Anderson
Nan Anderson
Ann Marie
Erica Arthur
Athan
Angie Baker & family
Sandy Baker
RK Baltzell
Tim Baltzell
Deborah Bartlett
Adeline Bates
Becky
Kristi Bedlion
Sam Bello
Annie Benson
Greyson Biglin
Gavin Bingamon
Rev. Vincent Black
Lisa Blair
Katie & Boucher family
Darin Boyles
Judy Brann

THURSDAY

Jeanna Kolhof
Kynslee Monroe
Ashland Lee
Carol Lehman
Leslie
Lisa
Li Su Lan
Linda
Cathy Linhart
Carol Litten
Audrey Ludwig
MAF
MAL
Malcolm
Mandy
Beverly McCoy
Michael McCoy
Joanne McPherson
Joe Meehan
Melanie
Laura Meredith
Linda Metzger
Vince Metzger
Ron Miles
Anna Miller
Missy

TUESDAY

Natalie Elise Brown
Bud & Ginny
Carol Bryant
Butch Bycinski
Caitlan
CAL, Jr.
Kim Carty
Chuck & Jo
Daniel J. Churchey
Cigere
Karen Crawford
Denise
John Dohr
Easton
ERF
Robert Elfvin
Ellen
Paul Esselman
Esther
Matt Fox
Frank Gamper
Mary Gardi
Chen Zi Geng† & family
Joyce Girard
Tony Girvin
Greg

FRIDAY

Joe N.
Jo O'Malley
Mike P.
Mary Parks
Barbara Payne
Linda Perry
Barbara Peterson
Katie Pfirsch
Matt Pfirsch
Gayle Pohl
Dennis Rahe
Diane Regan
Gloria Reinhart
S. Saldana
Sam
Andrani Samuel
Sandy
Marj Schott
Chris Schutz
Tara Semantel
John Sharninghouse
Linda Sharninghouse
Melanie Sherger
T. Shnego
SMC
Elden Smith

WEDNESDAY

Shane Griesser
Ruth Gulliford
Susan H.
Susan Lee Hamilton
Hank
Harper AnnaMae
Teddy Hartley
Julie Hartzell
Kim Hindman
Leonard Hitchin
Nathan & Lisa Hoy
Hunter
Monica Hunyadi
Lorraine Ignarski
James
JFM
Jimmy
Joel
Clancy Johnson
Julius
Jennifer Kahn
Kallie
Keith
Amy Kempher
Terri Kempher
John Koch

SATURDAY

Fred Snyder
Madeline Sommer
Dr. Larry Spees
Mike Stacey
Susan
John Tallman
Jan Taylor
Bill Terry
Valerie
Tom Voea
Natalie Ware
Steve Ware
Diana Warnement
JoAnn Warner
Glenn Weiler
Philip Whitney
Joe Wilhem
Richard Willson
Chuck Wolph
Gloria Wolph
Jackson Wolph
Jim Wolph
Travis Wolph
Alex Wolper
Ricky Wooten
Bart Z.

TRINITY

THE EPISCOPAL CHURCH IN FINDLAY, OHIO
WELCOMES YOU

Seasonal Bulletin for Trinitytide



The Holy Eucharist, Rite II
According to the Book of Common Prayer, 1979

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant prays the Collect of the Day. The people may then be seated.

The Old Testament, Psalm, and Epistle

After each lesson is said

Reader: The Word of the Lord

People: **Thanks be to God.**

Between the lessons a psalm or canticle is recited

The Gospel

The people stand. Before the Gospel of the day is said

Deacon: The Holy Gospel of our Lord Jesus Christ according to_____.

People: **Glory to you, Lord Christ.**

After the Gospel is read, the Deacon says

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Confession, and Peace

Deacon or other leader

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Mark, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Joe our President-Elect, and Mike our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For _____, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the Blessed Virgin Mary, Saint Joseph her spouse, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence is kept. The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant pronounces the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Celebrant says an offertory sentence and the altar is then set for Holy Communion.

The Holy Communion

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior

Christ has taught us,

we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Consecrated Bread is broken and silence is kept. Then all say together

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God.

During the Celebrant's communion, the following is said:

In union, O Lord, with your faithful people at every altar of your church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

In place of the normal postcommunion prayer, the following is said by all.

Lord of all, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Celebrant may then bless the people and then the deacon dismisses them, saying

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**