


**Propers for  
January 10, 2021  
Holy Eucharist  
The Baptism of our Lord**


*Please follow the Seasonal Bulletin for Holy Eucharist, Rite II which is attached.*

Prelude


120 Entrance – *Solemnis haec festivitas*




1 The sin - less one to Jor - dan came,  
2 Up - ris - ing from the wa - ters there,  
3 A - bove him see the heaven - ly Dove,  
4 How blest that mis - sion then be - gun  
5 O Christ, may we bap - tized from sin,  
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;  
2 the Fa - ther's voice did then de - clare  
3 the sign of God the Fa - ther's love,  
4 to heal and save a race un - done!  
5 go forth with you a world to win:  
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,  
2 that Christ, the Son of God, had come  
3 now by the Ho - ly Spi - rit shed  
4 Straight to the wil - der - ness he goes  
5 grant us the Ho - ly Spi - rit's power  
6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.  
2 to lead his scat - tered peo - ple home.  
3 up - on the Son's a - noint - ed head.  
4 to wres - tle with his peo - ple's foes.  
5 to shield us in tem - ta - tion's hour.  
6 that with you died, and with you rose.

## The Collect

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## The First Lesson – Genesis 1:1-5

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

## Psalm 29

*Afferte Domino*

<sup>1</sup> Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.

<sup>2</sup> Ascribe to the Lord the glory due his Name; \* worship the Lord in the beauty of holiness.

<sup>3</sup> The voice of the Lord is upon the waters; the God of glory thunders; \* the Lord is upon the mighty waters.

<sup>4</sup> The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendor.

<sup>5</sup> The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;

<sup>6</sup> He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.

<sup>7</sup> The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.

<sup>8</sup> The voice of the Lord makes the oak trees writhe \* and strips the forests bare.

<sup>9</sup> And in the temple of the Lord \* all are crying, “Glory!”

<sup>10</sup> The Lord sits enthroned above the flood; \* the Lord sits enthroned as King for evermore.

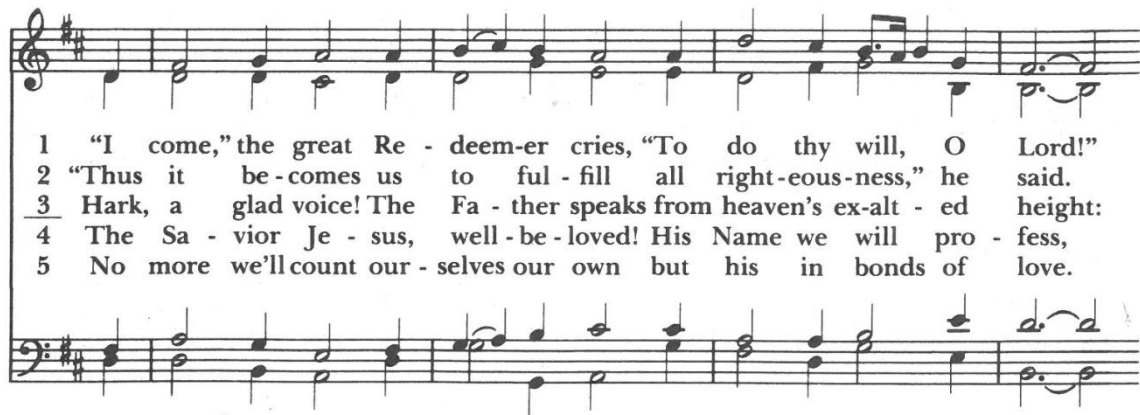
<sup>11</sup> The Lord shall give strength to his people; \* the Lord shall give his people the blessing of peace.

## The Epistle – Acts 19:1-7

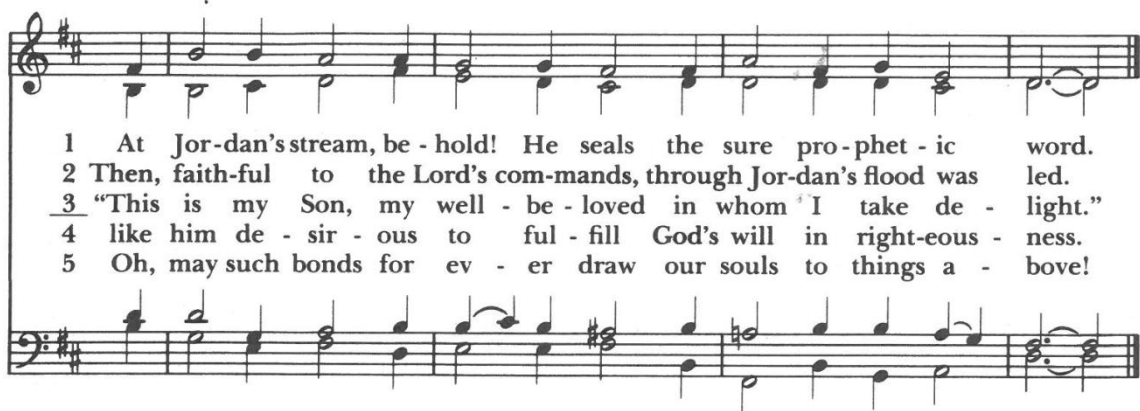
While Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, “Did you receive the Holy Spirit when you believed?” And they said, “No, we have never even heard that there is a Holy Spirit.” And he said, “Into what then were you baptized?” They said, “Into John’s baptism.” And Paul said, “John baptized with the baptism of repentance,

telling the people to believe in the one who was to come after him, that is, Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all.

## 116 Sequence Hymn – *This Endris Nyght*



1 “I come,” the great Re - deem-er cries, “To do thy will, O Lord!”  
 2 “Thus it be - comes us to ful - fill all right-eous-ness,” he said.  
 3 Hark, a glad voice! The Fa - ther speaks from heaven’s ex-alt - ed height:  
 4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,  
 5 No more we’ll count our - selves our own but his in bonds of love.

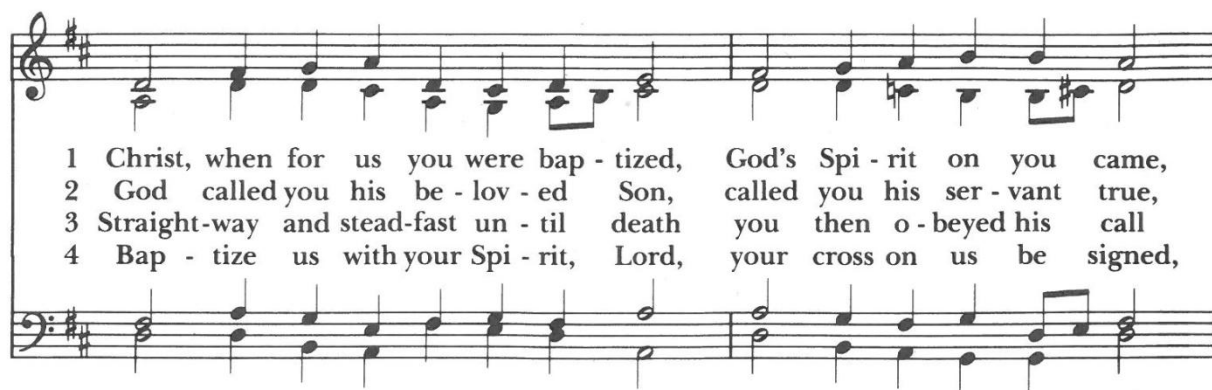


1 At Jor-dan’s stream, be - hold! He seals the sure pro-phet - ic word.  
 2 Then, faith-ful to the Lord’s com-mands, through Jor-dan’s flood was led.  
 3 “This is my Son, my well - be - loved in whom I take de - light.”  
 4 like him de - sir - ous to ful - fill God’s will in right-eous - ness.  
 5 Oh, may such bonds for ev - er draw our souls to things a - bove!

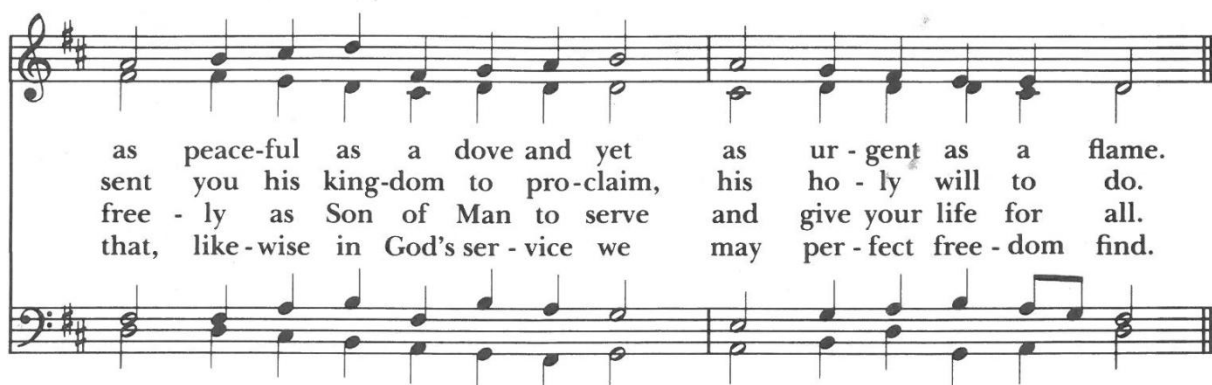
## The Gospel – Mark 1:4-11

John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

## 121 Offertory – *Caithness*



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight-way and stead-fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,



as peace-ful as a dove and yet as ur - gent as a flame.  
sent you his king-dom to pro-claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like-wise in God's ser - vice we may per - fect free - dom find.

Postlude

Join us for virtual coffee hour at 11:15 a.m. Sundays on Zoom. The ID is 8828907483 and the password is Trinity.

Morning Prayer is Monday through Thursday at 8 a.m. NO Zoom office hours on Tuesday, January 12. Holy Eucharist will be held at noon on Wednesday with Evensong and Benediction at 5:30 p.m.

On our web-site - [findlayepiscopal.org](http://findlayepiscopal.org) - are direct links to Trinity's Facebook and YouTube.

*Thought for the week...*

*Learn from yesterday, live for today, hope for tomorrow.*

*~Albert Einstein*

There is still time to turn in your 2021 pledge cards. If you need one, it can be mailed to you.

We have an ongoing collection of non-perishable food and taxable toiletries (toilet paper, diapers, sanitary items, cleaning and sanitizing products, shampoo, and soap) for area charities, and plastic grocery sacks for the City Mission. Baskets are in the narthex for quick, socially distanced drop off or contact Annie Stricklin: 870-307-9058 or [stricklina@gmail.com](mailto:stricklina@gmail.com).

We're also still collecting warm hats, scarves, mittens, and gloves for children and adults.

2021 ALTAR GUILD CALANDERS are now available in the parish hall.

FOR THOSE WHO REQUESTED 2021 numbered offering envelopes, they are available along with some un-numbered envelopes to which you may help yourself. There are also additional numbered sets – please contact Deborah.

## *Let us pray for...*

### MONDAY

Corrie Abels  
Don Allen  
John Alm  
Lori Amstutz  
Kathleen Anderson  
Nan Anderson  
Ann Marie  
Erica Arthur  
Athan  
Angie Baker & family  
Sandy Baker  
RK Baltzell  
Tim Baltzell  
Deborah Bartlett  
Adeline Bates  
Becky  
Kristi Bedlion  
Sam Bello  
Annie Benson  
Greyson Biglin  
Gavin Bingamon  
Rev. Vincent Black  
Lisa Blair  
Katie & Boucher family  
Darin Boyles  
Judy Brann

### THURSDAY

Kynslee Monroe  
Ashland Lee  
Carol Lehman  
Leslie  
Lisa  
Li Su Lan  
Linda  
Cathy Linhart  
Carol Litten  
Ian Louth  
Audrey Ludwig  
MAF  
MAL  
Malcolm  
Mandy  
Beverly McCoy  
Michael McCoy  
Joanne McPherson  
Joe Meehan  
Melanie  
Laura Meredith  
Linda Metzger  
Vince Metzger  
Ron Miles  
Anna Miller  
Missy  
Joe N.

### TUESDAY

Natalie Elise Brown  
Bud & Ginny  
Carol Bryant  
Butch Bycinski  
Caitlan  
CAL, Jr.  
Kim Carty  
Chuck & Jo  
Daniel J. Churchey  
Cigere  
Karen Crawford  
Denise  
John Dohr  
Easton  
ERF  
Robert Elfvin  
Ellen  
Paul Esselman  
Esther  
Matt Fox  
Frank Gamper  
Mary Gardi† & family  
Tony Girvin  
Greg  
Shane Griesser  
Ruth Gulliford

### FRIDAY

Jo O'Malley  
Mike P.  
Mary Parks  
Barbara Payne  
Linda Perry  
Barbara Peterson  
Katie Pfirsch  
Matt Pfirsch  
Gayle Pohl  
Dennis Rahe  
Diane Regan  
Gloria Reinhart  
S. Saldana  
Sam  
Andrani Samuel  
Sandy  
Marj Schott  
Chris Schutz  
Tara Semantel  
John Sharninghouse  
Linda Sharninghouse  
Melanie Sherger  
Dorothea Sherman  
T. Shnego  
SMC  
Elden Smith  
Fred Snyder

### WEDNESDAY

Susan H.  
Susan Lee Hamilton  
Hank  
Harper AnnaMae  
Teddy Hartley  
Julie Hartzell  
Kim Hindman  
Leonard Hitchin  
Nathan & Lisa Hoy  
Hunter  
Monica Hunyadi  
Lorraine Ignarski  
James  
JFM  
Jimmy  
Joel  
Clancy Johnson  
Julius  
Jennifer Kahn  
Kallie  
Keith  
Amy Kempfer  
Terri Kempfer  
Nancy Kin  
John Koch  
Jeanna Kolhosf

### SATURDAY

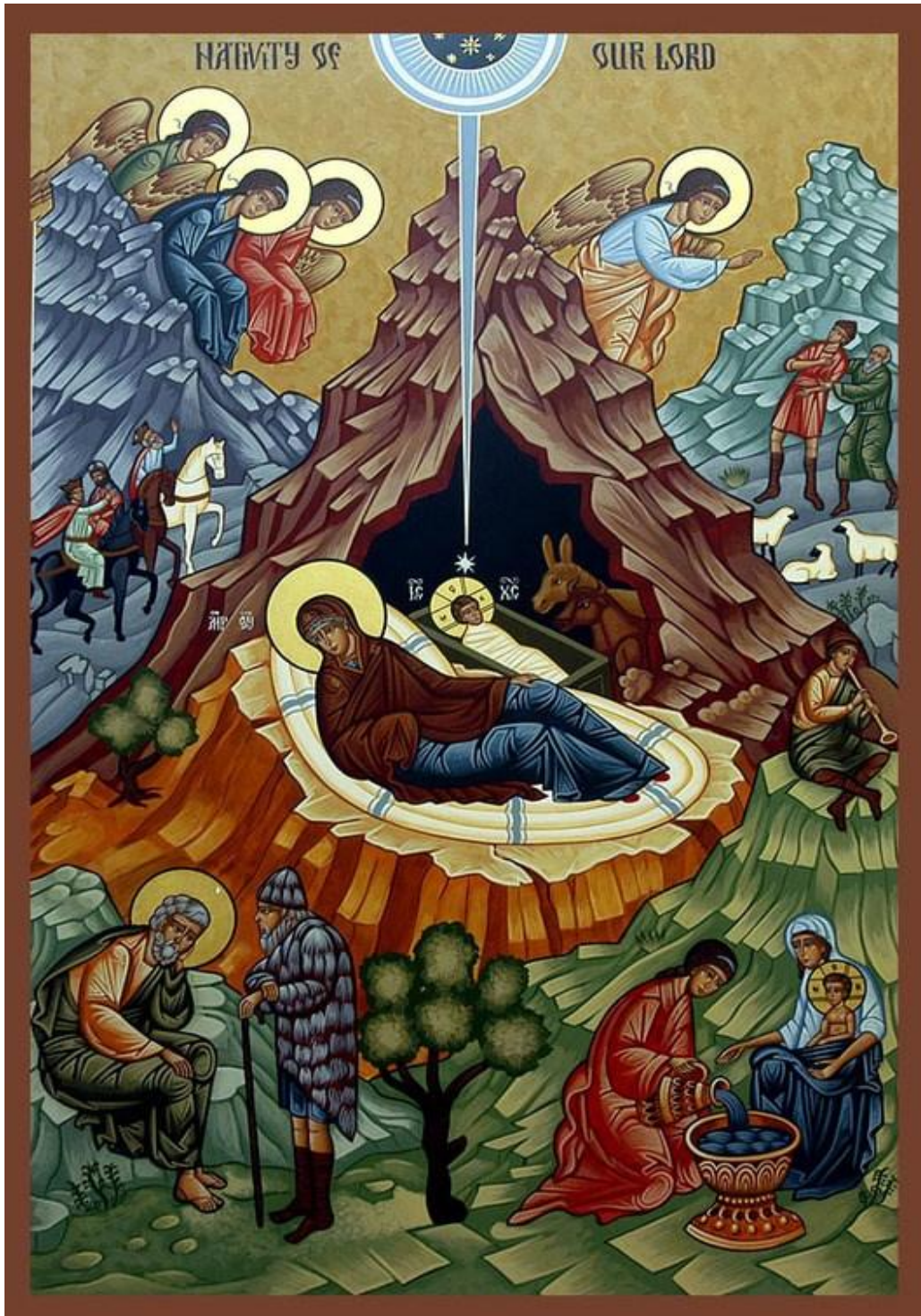
Madeline Sommer  
Dr. Larry Spees  
Mike Stacey  
Susan  
John Tallman  
Jan Taylor  
Bill Terry  
Dave Unkefer  
Valerie  
Tom Voea  
Natalie Ware  
Steve Ware  
Diana Warnement  
JoAnn Warner  
Glenn Weiler  
Philip Whitney  
Joe Wilhem  
Richard Willson  
Chuck Wolph  
Gloria Wolph  
Jackson Wolph  
Jim Wolph  
Travis Wolph  
Alex Wolper  
Gary Woodruff  
Ricky Wooten  
Bart Z.



# TRINITY

THE EPISCOPAL CHURCH IN FINDLAY, OHIO  
WELCOMES YOU

*Seasonal Bulletin  
for Christmas and Epiphanytide*



## The Holy Eucharist, Rite II According to the Book of Common Prayer, 1979

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

*The Celebrant prays the Collect of the Day. The people may then be seated.*

**The Old Testament, Psalm, and Epistle**

After each lesson is said

Reader: The Word of the Lord

People: **Thanks be to God.**

*Between the lessons a psalm or canticle is recited*

**The Gospel**

*The people stand. Before the Gospel of the day is said*

Deacon: The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_.

People: **Glory to you, Lord Christ.**

*After the Gospel is read, the Deacon says*

Deacon: The Gospel of the Lord. People:

**Praise to you, Lord Christ.**

**The Sermon**



## The Nicene Creed

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and  
was made man.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and  
his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He  
has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We  
acknowledge one baptism for the forgiveness of sins. We look  
for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People, Confession, and Peace

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Silence is kept. The Celebrant adds a concluding Collect.*

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*The Celebrant says an offertory sentence and the altar is then set for Holy Communion.*

### The Holy Communion

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the  
Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made  
flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and  
Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,  
you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Consecrated Bread is broken and silence is kept. Then all say together*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

The Gifts of God for the People of God.

*During the Celebrant's communion, the following is said:*

**In union, O Lord, with your faithful people at every altar of your church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*In place of the normal postcommunion prayer, the following is said by all.*

**Lord of all, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

*The Celebrant may then bless the people and then the deacon dismisses them, saying*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**