

**Propers for  
January 24, 2021  
Holy Eucharist**

*Please follow the Seasonal Bulletin for Holy Eucharist, Rite II which is attached.*

Prelude

550 Entrance – *Restoration*

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, may we hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## The First Lesson – Jonah 3:1-5, 10

Then the word of the Lord came to Jonah the second time, saying, “Arise, go to Nin’evah, that great city, and proclaim to it the message that I tell you.” So Jonah arose and went to Nin’evah, according to the word of the Lord. Now Nin’evah was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he cried, “Yet forty days, and Nin’evah shall be overthrown!” And the people of Nin’evah believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

## Psalm 62:6-14

*Nonne Deo?*

<sup>6</sup> For God alone my soul in silence waits; \* truly, my hope is in him.

<sup>7</sup> He alone is my rock and my salvation, \* my stronghold, so that I shall not be shaken.

<sup>8</sup> In God is my safety and my honor; \* God is my strong rock and my refuge.

<sup>9</sup> Put your trust in him always, O people, \* pour out your hearts before him, for God is our refuge.

<sup>10</sup> Those of high degree are but a fleeting breath, \* even those of low estate cannot be trusted.

<sup>11</sup> On the scales they are lighter than a breath, \* all of them together.

<sup>12</sup> Put no trust in extortion; in robbery take no empty pride; \* though wealth increase, set not your heart upon it.

<sup>13</sup> God has spoken once, twice have I heard it, \* that power belongs to God.

<sup>14</sup> Steadfast love is yours, O Lord, \* for you repay everyone according to his deeds.


## The Epistle – 1 Corinthians 7:29-31

I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.


653 Sequence Hymn – *Repton*



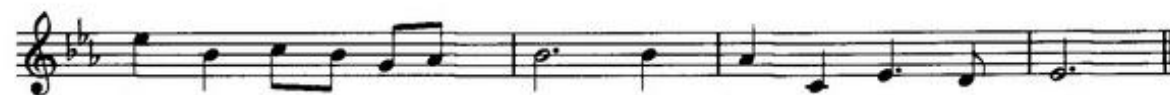
1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth-quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

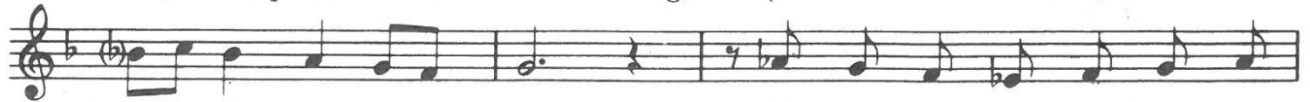
The Gospel – Mark 1:14-20

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.” And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, “Follow me and I will make you become fishers of men.” And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb’edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb’edee in the boat with the hired servants, and followed him.

659 Offertory – *de Tar*



1 O Mas - ter, let me walk with thee in low - ly  
 2 (Help me the slow of heart to) move by some clear,  
 3 (Teach me thy pa - tience; still with) thee in clos - er,  
 4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy se - cret; help me  
 win - ning word of love; teach me the way - ward feet to  
 dear - er com - pa - ny, in work that keeps faith sweet and  
 fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of  
 stay, and guide them in the home - ward  
 strong, in trust that tri - umphs o - ver  
 give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to  
 way. 3 Teach me thy pa - tience; still with  
 wrong, 4 in hope that sends a shin - ing  
 live.

Postlude

Join us for virtual coffee hour at 11:15 a.m. Sundays on Zoom. The ID is 8828907483 and the password is Trinity.

Morning Prayer is Monday through Thursday at 8 a.m. and Zoom office hours from 9 - 11 a.m. Holy Eucharist for the Conversion of St. Paul will immediately follow Morning Prayer on Monday, January 25. Holy Eucharist is held at noon on Wednesday with Evensong and Benediction at 5:30 p.m.

On our web-site - [findlayepiscopal.org](http://findlayepiscopal.org) - are direct links to Trinity's Facebook and YouTube.

*Thought for the week...*

*We rise by lifting others.*

*~ R. Ingersoll*

ANNUAL MEETING – Due to the impact of Covid, the annual meeting will be postponed until July 18<sup>th</sup> in the hope that we will be able to have in-person participation. The current Vestry will remain in office until that time.

WINTER CONVOCATION 2021 will be held virtually on Sunday mornings and weekday evenings at 7:00 p.m. on February 8-14. There is no charge for any of the events, but pre-registration is required and is now open. Feel free to sign up for as many workshops as you like. Go to [dohio.org](http://dohio.org) to register.

There is still time to turn in your 2021 pledge cards. If you need one, it can be mailed to you.

We have an ongoing collection of non-perishable food and taxable toiletries (toilet paper, diapers, sanitary items, cleaning and sanitizing products, shampoo, and soap) for area charities, and plastic grocery sacks for the City Mission. Baskets are in the narthex for quick, socially distanced drop off or contact Annie Stricklin: 870-307-9058 or [stricklina@gmail.com](mailto:stricklina@gmail.com).

We're also still collecting warm hats, scarves, mittens, and gloves for children and adults.

THERE ARE A FEW 2021 ALTAR GUILD CALANDERS available in the parish hall.

FOR THOSE WHO REQUESTED 2021 numbered offering envelopes, they are available along with some un-numbered envelopes to which you may help yourself. There are also additional numbered sets – please contact Deborah.

## *Let us pray for...*

### MONDAY

Corrie Abels  
Don Allen  
John Alm  
Lori Amstutz  
Kathleen Anderson  
Nan Anderson  
Ann Marie  
Erica Arthur  
Athan  
Angie Baker & family  
Sandy Baker  
RK Baltzell  
Tim Baltzell  
Deborah Bartlett  
Adeline Bates  
Becky  
Kristi Bedlion  
Sam Bello  
Annie Benson  
Greyson Biglin  
Gavin Bingamon  
Rev. Vincent Black  
Lisa Blair  
Katie & Boucher family  
Darin Boyles  
Judy Brann

### THURSDAY

Kynslee Monroe  
Ashland Lee  
Carol Lehman  
Leslie  
Lisa  
Li Su Lan  
Linda  
Cathy Linhart  
Carol Litten  
Ian Louth  
Audrey Ludwig  
MAF  
MAL  
Malcolm  
Mandy  
Beverly McCoy  
Michael McCoy  
Joanne McPherson  
Joe Meehan  
Melanie  
Laura Meredith  
Linda Metzger  
Vince Metzger  
Ron Miles  
Anna Miller  
Missy  
Joe N.

### TUESDAY

Natalie Elise Brown  
Bud & Ginny  
Carol Bryant  
Butch Bycinski  
Caitlan  
CAL, Jr.  
Kim Carty  
Chuck & Jo  
Daniel J. Churchey  
Cigere  
Karen Crawford  
Denise  
John Dohr  
Easton  
ERF  
Robert Elfvin  
Ellen  
Paul Esselman  
Esther  
Matt Fox  
Frank Gamper  
Tony Girvin  
Greg  
Shane Griesser  
Ruth Gulliford  
Susan H.

### FRIDAY

Jo O'Malley  
Mike P.  
Mary Parks  
Barbara Payne  
Linda Perry  
Barbara Peterson  
Katie Pfirsch  
Matt Pfirsch  
Gayle Pohl  
Dennis Rahe  
Diane Regan  
Gloria Reinhart  
S. Saldana  
Sam  
Andrani Samuel  
Sandy  
Marj Schott  
Chris Schutz  
Tara Semantel  
John Sharninghouse  
Linda Sharninghouse  
Melanie Sherger  
Dorothea Sherman  
T. Shnego  
SMC  
Elden Smith  
Fred Snyder

### WEDNESDAY

Susan Lee Hamilton  
Hank  
Harper AnnaMae  
Teddy Hartley  
Julie Hartzell  
Kim Hindman  
Leonard Hitchin  
Nathan & Lisa Hoy  
Hunter  
Monica Hunyadi  
Lorraine Ignarski  
James  
JFM  
Jimmy  
Joel  
Clancy Johnson  
Julius  
Jennifer Kahn  
Kallie  
Keith  
Amy Kempfer  
Terri Kempfer  
Nancy Kin  
John Koch  
Jeanna Kolhosf

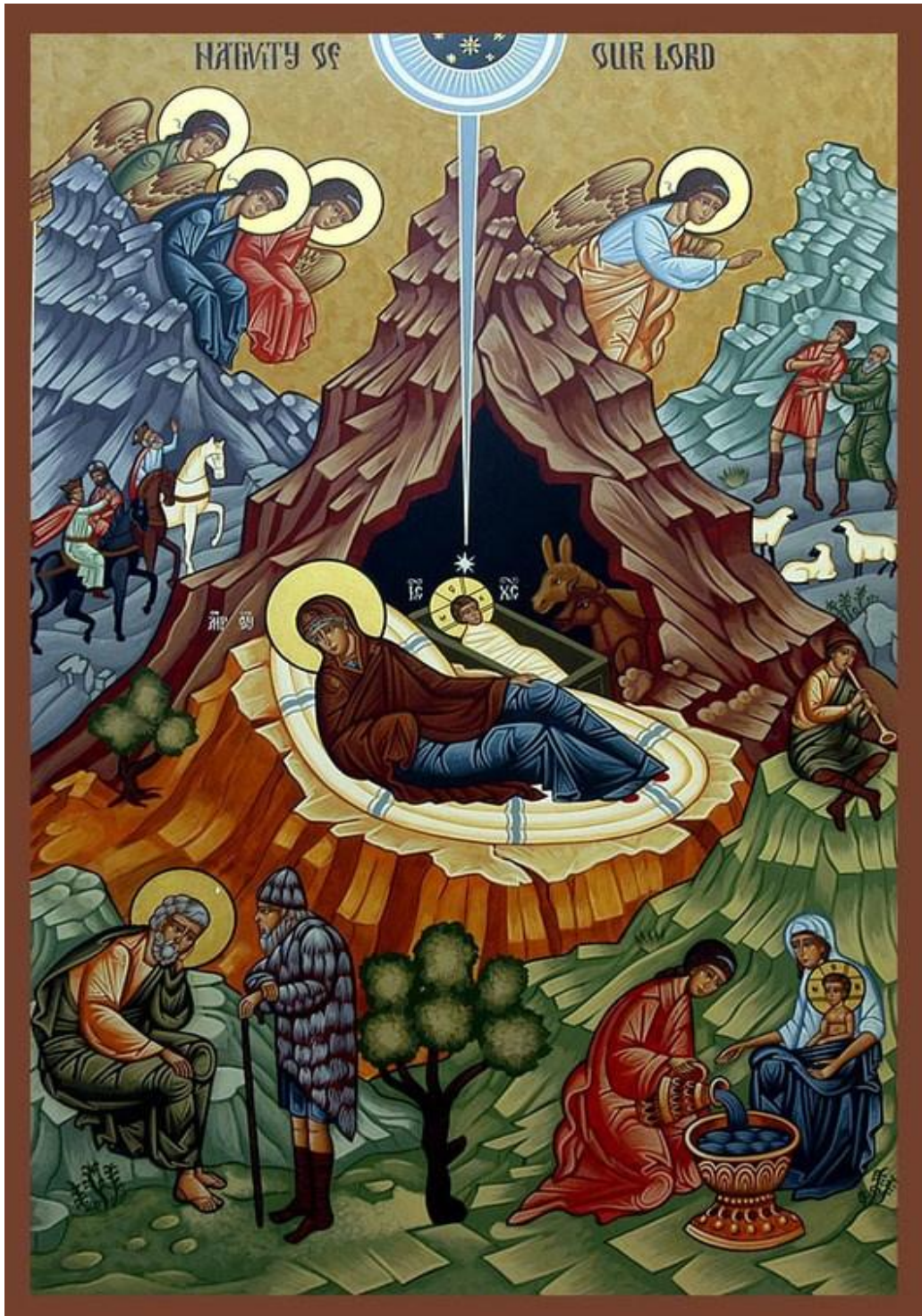
### SATURDAY

Madeline Sommer  
Dr. Larry Spees  
Mike Stacey  
Susan  
John Tallman  
Jan Taylor  
Bill Terry  
Dave Unkefer  
Valerie  
Tom Voea  
Natalie Ware  
Steve Ware  
Diana Warnement  
JoAnn Warner  
Glenn Weiler  
Philip Whitney  
Joe Wilhem  
Richard Willson  
Chuck Wolph  
Gloria Wolph  
Jackson Wolph  
Jim Wolph  
Travis Wolph  
Alex Wolper  
Gary Woodruff  
Ricky Wooten  
Bart Z.

# TRINITY

THE EPISCOPAL CHURCH IN FINDLAY, OHIO  
WELCOMES YOU

*Seasonal Bulletin  
for Christmas and Epiphanytide*



**The Holy Eucharist, Rite II**  
**According to the Book of Common Prayer, 1979**

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

*The Celebrant prays the Collect of the Day. The people may then be seated.*

**The Old Testament, Psalm, and Epistle**

After each lesson is said

Reader: The Word of the Lord

People: **Thanks be to God.**

*Between the lessons a psalm or canticle is recited*

**The Gospel**

*The people stand. Before the Gospel of the day is said*

Deacon: The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_.

People: **Glory to you, Lord Christ.**

*After the Gospel is read, the Deacon says*

Deacon: The Gospel of the Lord. People:

**Praise to you, Lord Christ.**

The Sermon



The Nicene Creed

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and  
was made man.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and  
his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He  
has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We  
acknowledge one baptism for the forgiveness of sins. We look  
for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People, Confession, and Peace

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Silence is kept. The Celebrant adds a concluding Collect.*

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*The Celebrant says an offertory sentence and the altar is then set for Holy Communion.*

### The Holy Communion

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the Calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Consecrated Bread is broken and silence is kept. Then all say together*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

The Gifts of God for the People of God.

*During the Celebrant's communion, the following is said:*

**In union, O Lord, with your faithful people at every altar of your church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*In place of the normal postcommunion prayer, the following is said by all.*

**Lord of all, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

*The Celebrant may then bless the people and then the deacon dismisses them, saying*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**